

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2019-851**

5 AN ORDINANCE APPROPRIATING A \$25,000.00 GRANT
6 AWARD FROM FLORIDA ANIMAL FRIEND, INC., WITH
7 NO LOCAL MATCH, TO PROVIDE SPAY AND NEUTER
8 SERVICES TO FERAL AND FREE ROAMING CATS AND
9 KITTENS WITHIN THE COMMUNITY, AS INITIATED BY
10 B.T. 20-021; APPROVING, AND AUTHORIZING THE
11 MAYOR, OR HIS DESIGNEE, AND THE CORPORATION
12 SECRETARY TO EXECUTE AND DELIVER, FOR AND ON
13 BEHALF OF THE CITY, THE GRANT AWARD AGREEMENT
14 BETWEEN THE CITY AND FLORIDA ANIMAL FRIEND,
15 INC.; PROVIDING FOR OVERSIGHT BY THE ANIMAL
16 CARE AND PROTECTIVE SERVICES DIVISION;
17 PROVIDING AN EFFECTIVE DATE.
18

19 **BE IT ORDAINED** by the Council of the City of Jacksonville:

20 **Section 1. Appropriation.** For the 2019-2020 fiscal year,
21 within the City's budget, there are hereby appropriated the
22 indicated sum(s) from the account(s) listed in subsection (a) to
23 the account(s) listed in subsection (b):

24 (B.T. 20-021 attached hereto as **Exhibit 1** and incorporated herein
25 by this reference)

26 (a) Appropriated from:

27 See B.T. 20-021 \$25,000.00

28 (b) Appropriated to:

29 See B.T. 20-021 \$25,000.00

30 (c) **Explanation of Appropriation**

31 The appropriation above is a grant award to the City's

1 Animal Care and Protective Services Division (ACPS) from
2 Florida Animal Friend, Inc. The funds will be used in
3 conjunction with ACPS non-profit partners to provide spay
4 and neuter services within the community. The grant does
5 not require a match. The grant end date is August 30,
6 2020.

7 **Section 2. Purpose.** The purpose of the appropriation in
8 Section 1 is to fund spay and neuter services to feral and free
9 roaming cats and kittens within the community.

10 **Section 3. Approval and authorization.** There is hereby
11 approved, and the Mayor, or his designee, and the Corporation
12 Secretary are hereby authorized to execute and deliver on behalf of
13 the City, the Grant Award Agreement, attached hereto as **Exhibit 2**
14 and incorporated herein by this reference.

15 **Section 4. Oversight.** The Animal care and Protective
16 Services Division shall oversee the project described herein.

17 **Section 5. Effective Date.** This ordinance shall become
18 effective upon signature by the Mayor or upon becoming effective
19 without the Mayor's signature.

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21 Form Approved:

22
23 /s/ James R. McCain, Jr.

24 Office of General Counsel

25 Legislation prepared by: James R. McCain, Jr.

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