LEGISLATIVE FACT SHEET

DATE:	10/25/19	BT or RC N	o:	BT20-026
		(Administration & City	Council Bills)
SPONS	OR: UF Health Ja	ksonville / Mayor's Office		
		(Department/Division/Agency/Council I	Member)	
Contact	for all inquiries and pre	entationBrian Hughes, Chief A	dministrati	ive Officer
Provide	Name:	Brian Hughes		
	Contact Number:	904-255-5035		
	Email Address:	HughesB@coj.net		
Research v	vill complete this form for Counc	egistation is necessary? Provide; Who, What, When, Wi introduced legislation and the Administration is responsi		
<u> </u>	m of 350 words - Maximu		-d	haanital armanaa
		million to UF Health to fund legally requirence one in extra operating expenses due to se	-	
populati	on of the Pre-trial deten	ion facility. In FY18 these costs were nea	arly \$10 mil	llion. In 2019 they
		hey are project to again exceed \$8 million e care at the facility and create an additio		
West Control of the C		F Health. This \$8 million budget transfer		. And . The analysis of the contract of the contract of
operatio	ns to ensure no negativ	impact to the continued care provided to	o communi	ity members in
		nillion transfer from the General Fund is r JSO's budget for FY 19, which will add to		
,		f Ad Valorem property tax receipts versus		
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APPROPRIATION: Total Ar		as follows:				
List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:						
(Name of Fund as it will appear in title of legislation)						
Name of Federal Funding Source(s)	From:	Amount:				
	То:	Amount:				
Name of State Funding Source(s):	From:	Amount:				
Name of State I unumy course(c).	То:	Amount:				
Name of City of Jacksonville	From: City of Jacksonville General Fund Balance	Amount: \$8,000,000.00				
Funding Source(s):	To: UF Health Jacksonville	Amount: \$8,000,000.00				
	From:	Amount:				
Name of In-Kind Contribution(s):	To:	Amount:				
	T T T T T T T T T T T T T T T T T T T					
Name & Number of Bond Account(s):	From:	Amount:				
Accountes.	То:	Amount:				
funding for a specific time frame? Will there be an ongoing maintenance? and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.) This legislation appropriates \$8 million to UF Health to fund legally required county hospital expenses from fund balance. UF Health has been facing millions in extra operating expenses due to services provided to the population of the Pre-trial detention facility. In FY18 these costs were nearly \$10 million. In 2019 they went to \$8 million, and in FY20 they are project to again exceed \$8 million. These legally required services fall outside the in-house care at the facility and create an additional expense beyond the normal operational capacity of UF Health. This \$8 million budget transfer will supplement UF Health's operations to ensure no negative impact to the continued care provided to community members in Jacksonville. Offsetting this \$8 million transfer from the General Fund is more than \$7 million in positive operational variances in JSO's budget for FY 19, which will add to fund balance, as well as \$5 million in positive performance of Ad Valorem property tax receipts versus the amount budgeted for FY 19.						

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	х	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	x	Note: If yes, note must include explanation of all-year subfund carryover language.
		Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-
CIP Amendment? Contract / Agreement Approval?	×	year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Finance and Administration will provide oversight.
Related RC/BT? ×		Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide
Waiver of Code?	×	detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	×	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Pujustification, and code provisions fo	rpose / Check List. If "Yes" please provide detail by attaching or each.
ACTION ITEMS: Yes No Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
* ************************************	
Surplus Property Certification? Reporting Requirements?	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating
Division Chief:	Date: 10 28 / Date: 10 28 / 9

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor				
	(Name, Job Title, Department)				
	Phone: 255-5013	E-mail: jelsbury@coj.net			
From:	Joey Greive, CFO, Finance and Ac	dministration			
	Initiating Department Representative (Name, Job Title, Department)			
	Phone: 255-5354	E-mail: pgreive@coj.net			
Primary Contact:	Distribution of the production				
Contact.	mading population representative (
	Phone: 255-5035	E-mail: hughesb@coj.net			
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630 255-501 E -mail: jels	bury@coj.net			
	9	2			
COUN	NCIL MEMBER / INDEPENDEN	T AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL			
To:	Peggy Sidman, Office of Gener	ral Counsel, St. James Suite 480			
	Phone: 904-630-4647	E-mail: psidman@coj.net			
From:					
	Initiating Council Member / Independe	ent Agency / Constitutional Officer			
	Phone:	E-mail:			
Primary					
Contact:	(Name, Job Title, Department)				
	Phone:	E-mail:			
CC:	Jordan Elsbury, Director of Inte	ergovernmental Affairs, Office of the Mayor			
	904-630-1825 E-mail: <u>jels</u>	bury@coj.net			
	904-630-1825 E-mail: <u>jels</u>	bury@coj.net			
	904-630-1825 E-mail: <u>jels</u>	bury@coj.net			
approvin	on from Independent Agencies in the legislation.	requires a resolution from the Independent Agency Board			
approvin Indepen	on from Independent Agencies in the legislation. dent Agency Action Item: Yes	requires a resolution from the Independent Agency Board			
approvin Indepen	on from Independent Agencies in the legislation.	requires a resolution from the Independent Agency Board			

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED