LEGISLATIVE FACT SHEET

DATE:	09/27/19	BT or RC No: BT 20 - 015
		(Administration & City Council Bills)
SPONS	DR: Planning & De	velopment/Community Planning
		(Department/Division/Agency/Council Member)
Contact	for all inquiries and pres	entations
Provide I	Name:	Kristen Reed, Chief, Community Planning Division
	Contact Number:	255-7837
	Email Address:	kreed@coj.net
		egislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council introduced legislation and the Administration is responsible for all other legislation.
(Minimur	n of 350 words - Maximun	n of 1 page.)
The Planni	ing and Development Departr	ment, Community Planning Division, respectfully requests authorization to
		5,000 which represent funds received from a grant awarded to the City of
		from the State of Florida, Department of State, Division of Historical Resources, for roject "Old City Cemetery". Funds will be used to hire a historic preservation
		y. The project involves mapping each gravesite with GPS equpment and software,
		grave markers and linking it to the GPS locaton, and compiling all recorded GPS
locations a	and informaton into a GIS data	a layer that will be available on the City of Jacksonville's website. The City of
Jacksonvil	le is a Certified Local Govern	ment and is not required to match the funds.
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APPROPRIATION: Total An		0.00 as follows:	
List the source <u>name</u> and pro	ovide Object and Subobject Numbers for e	ach category liste	d below:
(Name of Fund as it will appear in tit	tle of legislation)		
Name of Federal Funding Source(s)	From:	Amount:	
Tame of Federal Funding Source(s)	То:	Amount:	
		7111001111	
Name of State Funding Source(s):	From: Department of State	Amount:	\$35,000.00
Traine or state I unumg cource(s).	Misc.Grant Projeccts/Comprehensive To: Planning/PDCO1F1/GrantDetailPDC030-20	Amount:	\$35,000.00
Name of City of Jacksonville	From:	Amount:	
Funding Source(s):	То:	Amount:	
Name of In-Kind Contribution(s):	From:	Amount:	
	То:	Amount:	
Name & Number of Bond	From:	Amount:	
Account(s):	То:	Amount:	
Explain: Where are the funds comir the funding for a specific time frame 122 & 106 regarding funding of antio (Minimum of 350 words - Maximum of The funds will be received on a reim	ROPRIATION / FINANCIAL IMPACT / OTHing from, going to, how will the funds be used? Does ? Will there be an ongoing maintenance? and scipated post-construction operation costs. 1 page.) abursement basis from The State of Florida, Departifunds to hire a historic preservation consultant to m	s the funding require taffing obligation? Perment of State, Division	er Chapters

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
Federal or State	x	Explanation: If yes, explanation must include detailed nature of mandate
Mandate?		including Statute or Provision.
Fiscal Year X		Note: If yes, note must include explanation of all-year subfund carryover
Carryover? ^		language.
		Grant award shall begin 7/1/19 and shall end 06/30/20 unless terminated in accordance with the agreement. This is an all years subfund.
t.		and an about all the agreement. This is all all yours subtained.
		la la
CIP Amendment?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Ocusture et / A euro euro euro		Attachment & Explanation: If yes, attach the Contract / Agreement and name
Contract / Agreement X Approval?		of Department (and contact name) that will provide oversight. Indicate if
Appiovair		negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Agreement between The State of Florida, Department of State, Division of Historical Resources and the City of Jacksonville. The Planning and
		Development Department will provide oversight. Devin Scott, City Planner II
		will be the contact for the contract. The content of the contract was reviewed and approved by OGC.
		The content of the contract was reviewed and approved by OGO.
Related RC/BT? X		Attachment: If yes, attach appropriate RC/BT form(s).
Mainer of Code C		Code Reference: If yes, identify code section(s) in box below and provide
Waiver of Code?	X	detailed explanation (including impacts) within white paper.
*		
Code Exception?	x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
·		explanation (including impacts) within white paper.
		Code Reference: If yes, identify related code section(s) and ordinance
Related Enacted	x	reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes No Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification? Reporting Requirements?	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating The Planning and Development Department must submit quarterly progress reports to The State of Florida, Department of State, Division of Historical Resources online via www.dosgrants.com.
Division Chief:	10/8/19 (signature)
Prepared By:	O (signature) Date: 10/8/19

ADMINISTRATIVE TRANSMITTAL

	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325
Thru:	
	(Name, Job Title, Department)
	Phone: E-mail:
From:	
	Initiating Department Representative (Name, Job Title, Department)
	Phone: E-mail:
Primary	
Contact:	(Name, Job Title, Department)
	Phone: E-mail:
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor
	904-630-1825 E-mail: <u>JElsbury@coj.net</u>
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480
	Phone: 904-630-4647 E-mail: psidman@coj.net
From:	
From:	Initiating Council Member / Independent Agency / Constitutional Officer
From:	
Primary	Phone: E-mail:
Primary	
Primary	Phone: E-mail:
Primary Contact:	Phone: E-mail: (Name, Job Title, Department) Phone: E-mail:
Primary Contact:	Phone: E-mail:
Primary Contact:	Phone: E-mail: (Name, Job Title, Department) Phone: E-mail:
Primary Contact: CC:	Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: JElsbury@coj.net
Primary Contact: CC:	Phone: E-mail:
Primary Contact: CC: Legislatic	Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: JElsbury@coj.net
Primary Contact: CC: Legislatic approving	Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: JElsbury@coj.net on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.