

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2019-802**

5 AN ORDINANCE REZONING APPROXIMATELY 0.89± OF  
6 AN ACRE LOCATED IN COUNCIL DISTRICT 9, AT 1314  
7 UNION STREET WEST, BETWEEN BARNETT STREET AND  
8 MYRTLE AVENUE NORTH (R.E. NO. 075510-0000), AS  
9 DESCRIBED HEREIN, OWNED BY THE CITY OF  
10 JACKSONVILLE, FROM PUBLIC BUILDINGS AND  
11 FACILITIES-1 (PBF-1) DISTRICT TO INDUSTRIAL  
12 LIGHT (IL) DISTRICT, AS DEFINED AND CLASSIFIED  
13 UNDER THE ZONING CODE; PROVIDING A DISCLAIMER  
14 THAT THE REZONING GRANTED HEREIN SHALL NOT BE  
15 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
16 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
17

18 **WHEREAS**, the City of Jacksonville, the owner of approximately  
19 0.89± of an acre located in Council District 9, at 1314 Union  
20 Street West, between Barnett Street and Myrtle Avenue North (R.E.  
21 No. 075510-0000), as more particularly described in **Exhibit 1**,  
22 dated October 8, 2019, and graphically depicted in **Exhibit 2**, both  
23 of which are **attached hereto** and incorporated herein by this  
24 reference (Subject Property), has applied for a rezoning and  
25 reclassification of the Subject Property from Public Buildings and  
26 Facilities-1 (PBF-1) District to Industrial Light (IL) District;  
27 and

28 **WHEREAS**, the Planning and Development Department has  
29 considered the application and has rendered an advisory  
30 recommendation; and

31 **WHEREAS**, the Planning Commission, acting as the local planning

1 agency, has reviewed the application and made an advisory  
2 recommendation to the Council; and

3 **WHEREAS**, the Land Use and Zoning Committee, after due notice  
4 and public hearing has made its recommendation to the Council; and

5 **WHEREAS**, taking into consideration the above recommendations  
6 and all other evidence entered into the record and testimony taken  
7 at the public hearings, the Council finds that such rezoning: (1)  
8 is consistent with the *2030 Comprehensive Plan*; (2) furthers the  
9 goals, objectives and policies of the *2030 Comprehensive Plan*; and  
10 (3) is not in conflict with any portion of the City's land use  
11 regulations; now, therefore

12 **BE IT ORDAINED** by the Council of the City of Jacksonville:

13 **Section 1. Property Rezoned.** The Subject Property is  
14 hereby rezoned and reclassified from Public Buildings and  
15 Facilities-1 (PBF-1) District to Industrial Light (IL) District, as  
16 defined and classified under the Zoning Code, City of Jacksonville,  
17 Florida.

18 **Section 2. Owner and Description.** The Subject Property  
19 is owned by the City of Jacksonville, and is described in **Exhibit**  
20 **1, attached hereto.** The agent is Emily G. Pierce, Esq., 1301  
21 Riverplace Boulevard, #1500, Jacksonville, Florida 32207; (904)  
22 398-3911.

23 **Section 3. Disclaimer.** The rezoning granted herein shall  
24 **not** be construed as an exemption from any other applicable local,  
25 state, or federal laws, regulations, requirements, permits or  
26 approvals. All other applicable local, state or federal permits or  
27 approvals shall be obtained before commencement of the development  
28 or use and issuance of this rezoning is based upon acknowledgement,  
29 representation and confirmation made by the applicant(s),  
30 owners(s), developer(s) and/or any authorized agent(s) or  
31 designee(s) that the subject business, development and/or use will

1 be operated in strict compliance with all laws. Issuance of this  
2 rezoning does **not** approve, promote or condone any practice or act  
3 that is prohibited or restricted by any federal, state or local  
4 laws.

5 **Section 4. Effective Date.** The enactment of this  
6 Ordinance shall be deemed to constitute a quasi-judicial action of  
7 the City Council and shall become effective upon signature by the  
8 Council President and Council Secretary.

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10 Form Approved:

11  
12 /s/ Shannon K. Eller

13 Office of General Counsel

14 Legislation Prepared By: Erin Abney

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