

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following first amendment to File No. 2019-550:

- (1) On **page 2, line 26, strike** "Exhibit 3 - Written Description dated July 11, 2019." and **insert** "Revised **Exhibit 3** - Revised Written Description dated October 1, 2019."; and
- (2) Remove **Exhibit 3** and attach **Revised Exhibit 3**.
- (3) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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