

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2019-736**

5 AN ORDINANCE APPROPRIATING \$300,000 FROM A
6 GRANT AWARDED TO THE CITY OF JACKSONVILLE BY
7 THE U. S. ENVIRONMENTAL PROTECTION AGENCY
8 ("EPA") FOR A BROWNFIELDS ASSESSMENT
9 COOPERATIVE AGREEMENT TO PROVIDE FUNDING TO
10 INVENTORY, CHARACTERIZE, ASSESS, AND CONDUCT
11 CLEANUP PLANNING AND COMMUNITY INVOLVEMENT-
12 RELATED ACTIVITIES ON BROWNFIELDS SITES IN THE
13 DOWNTOWN URBAN CORE, LAVILLA, MCCOYS CREEK,
14 EASTSIDE, AND SPRINGFIELD NEIGHBORHOODS, AS
15 INITIATED BY B.T. 19-124; PROVIDING FOR A
16 CARRYOVER OF FUNDS INTO SUBSEQUENT FISCAL
17 YEARS; APPROVING AND AUTHORIZING THE MAYOR, OR
18 HIS DESIGNEE, AND CORPORATION SECRETARY TO
19 EXECUTE AND DELIVER THE COOPERATIVE AGREEMENT
20 BETWEEN THE CITY AND THE U.S. ENVIRONMENTAL
21 PROTECTION AGENCY; PROVIDING FOR CITY
22 OVERSIGHT BY THE PLANNING AND DEVELOPMENT
23 DEPARTMENT; PROVIDING FOR AN EFFECTIVE DATE.

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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Appropriation.** For the 2019-2020 fiscal year,
27 within the City's budget, there is hereby appropriated the
28 indicated sum from the account(s) listed in subsection (a) to the
29 account(s) listed in subsection (b):

30 (B.T. 19-124, attached hereto as **Exhibit 1** and incorporated herein
31 by this reference):

1 (a) Appropriated from:

2 See B.T. 19-124 \$300,000

3 (b) Appropriated to:

4 See B.T. 19-124 \$300,000

5 (c) Explanation of appropriation - The appropriation above
6 represents funds received from a grant awarded to the
7 City of Jacksonville by the U. S. Environmental
8 Protection Agency ("EPA") for a Brownfields Assessment
9 Cooperative Agreement. Grant award begins October 1,
10 2019, and ends September 30, 2022.

11 **Section 2. Carryover.** The funds appropriated in this
12 ordinance shall not lapse but shall carryover into subsequent
13 fiscal years.

14 **Section 3. Purpose.** The purpose of the appropriation in
15 Section 1 is to provide funding to inventory, characterize, assess,
16 and conduct cleanup planning and community involvement-related
17 activities on brownfields sites in the Downtown Urban Core,
18 LaVilla, McCoys Creek, Eastside, and Springfield neighborhoods.

19 **Section 4. Approval and authorization.** There is hereby
20 approved, and the Mayor, or his designee, and the Corporation
21 Secretary are hereby authorized to execute and deliver, the
22 Cooperative Agreement between the City and the U.S. Environmental
23 Protection Agency, a copy of which has been placed **ON FILE** with the
24 Office of Legislative Services.

25 **Section 5. Oversight Department.** The Planning and
26 Development Department shall oversee the project described herein.

27 **Section 6. Effective Date.** This ordinance shall become
28 effective upon signature by the Mayor or upon becoming effective
29 without the Mayor's signature.
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1 Form Approved:

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3 /s/ James R. McCain, Jr.

4 Office of General Counsel

5 Legislation prepared by: James R. McCain, Jr.

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