

CITY OF JACKSONVILLE, FLORIDA  
TRANSFER OR DISPOSAL OF PERSONAL PROPERTY  
OR SURPLUS MATERIAL

TRANSFER NO. **260465**  
DATE **4-5-19**

PART 1

TO BE COMPLETED BY PROPERTY OFFICER  
MULTIPLE ITEMS MAY BE SUBMITTED  
ON ONE FORM WITH AN ATTACHED LIST.

- 1- WHITE COPY ACCOUNTING
- 2- BLUE COPY SURPLUS PROPERTY
- 3- GREEN COPY ACCOUNTING
- 4- YELLOW COPY FINAL DISPOSITION
- 5- PINK COPY DECLARERS COPY (DO NOT DETACH)

169

SA  
4-8-19

2GIWD5EMXB1189974 ✓

PROPERTY NUMBER 169-30 SERIAL NO. \_\_\_\_\_

PROPERTY TAG ATTACHED:  YES  NO

PROPERTY DESCRIPTION 2011 Chev Impala

ORIGINAL COST 21,685<sup>13</sup> CONDITION: DESCRIBE BRIEFLY; ALSO MENTION APPR. COST OF REPAIR, IF APPLICABLE)

Poor Mi. 107,489

CONTACT S.W. ROSS TELEPHONE 904-255-7475

FROM Fleet Maint 41912 DIVISION FULL INDEX CODE SIGNATURE OF PROPERTY OFFICER Stephen W Ross PRINT NAME

AFFM511AD

SIGNATURE OF ACCOUNTABLE OFFICER [Signature] PRINT NAME

TRF'D TO \_\_\_\_\_ DIVISION FULL INDEX CODE SIGNATURE OF PROPERTY OFFICER PRINT NAME

NEW EXACT LOCATION: \_\_\_\_\_ SIGNATURE OF ACCOUNTABLE OFFICER PRINT NAME

- DECLARED SURPLUS - I UNDERSTAND THAT PROPERTY BEING DECLARED SURPLUS MAY REQUIRE UP TO 30 DAYS BEFORE BEING RELIEVED OF ACCOUNTABILITY
- STOLEN - POLICE REPORT ATTACHED
- THIS PROPERTY WAS ACQUIRED FROM: CHECK ONE:
  - CITY (LOCAL) FUNDS.
  - FEDERAL (OR SPECIAL) GRANT FUNDS (SEE EXECUTIVE ORDER NO. 38).

PART II  
SURPLUS DISPOSITION

TO BE COMPLETED BY PROCUREMENT DIVISION / ACKNOWLEDGED BY ACCOUNTING DIVISION

- HOLDING FOR FUTURE SALE AS WHOLE
- HOLDING FOR FUTURE SALE AS SCRAP
- AUTHORIZE DECLARER TO CANNIBALIZE
- AUTHORIZE DECLARER TO DISCARD VIA CITY WASTE COLLECTION OR CITY LANDFILL SITE.
- OTHER \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF SURPLUS PROPERTY OFFICER DATE

SOLD - AUCT. NO. DATE \_\_\_\_\_ PROCEEDS \_\_\_\_\_

TRADED - REQ. NO. DATE \_\_\_\_\_ TRADED IN VALUE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF SURPLUS PROPERTY OFFICER DATE

- 1- WHITE COPY ACCOUNTING
- 2- BLUE COPY SURPLUS PROPERTY
- 3- GREEN COPY ACCOUNTING
- 4- YELLOW COPY FINAL DISPOSITION
- 5- PINK COPY DECLARERS COPY (DO NOT DETACH)

185  
SH  
4-8-19

CITY OF JACKSONVILLE, FLORIDA  
TRANSFER OR DISPOSAL OF PERSONAL PROPERTY  
OR SURPLUS MATERIAL

TRANSFER NO. 260466  
DATE 4-5-19

PART 1

TO BE COMPLETED BY PROPERTY OFFICER  
MULTIPLE ITEMS MAY BE SUBMITTED  
ON ONE FORM WITH AN ATTACHED LIST.

PROPERTY NUMBER 185-40 SERIAL NO. 2GIWD5EM4B1185838 ✓

PROPERTY TAG ATTACHED:  YES  NO

PROPERTY DESCRIPTION 2011 Chev, Impala

ORIGINAL COST 21,685.13 CONDITION: DESCRIBE BRIEFLY; ALSO MENTION APPR. COST OF REPAIR, IF APPLICABLE)

Poor Mi. 117,603

CONTACT S.W. ROSS TELEPHONE 904-255-7475

FROM Fleet Maint. 41912 SIGNATURE OF PROPERTY OFFICER Stephen W. Ross PRINT NAME

DIVISION FULL INDEX CODE

SIGNATURE OF ACCOUNTABLE OFFICER PRINT NAME

AFFMS11AD

TRF'D TO \_\_\_\_\_ DIVISION FULL INDEX CODE SIGNATURE OF PROPERTY OFFICER PRINT NAME

NEW EXACT LOCATION: \_\_\_\_\_ SIGNATURE OF ACCOUNTABLE OFFICER PRINT NAME

- DECLARED SURPLUS - I UNDERSTAND THAT PROPERTY BEING DECLARED SURPLUS MAY REQUIRE UP TO 30 DAYS BEFORE BEING RELIEVED OF ACCOUNTABILITY
- STOLEN - POLICE REPORT ATTACHED
- THIS PROPERTY WAS ACQUIRED FROM: CHECK ONE:
  - CITY (LOCAL) FUNDS.
  - FEDERAL (OR SPECIAL) GRANT FUNDS (SEE EXECUTIVE ORDER NO. 38).

PART II  
SURPLUS DISPOSITION

TO BE COMPLETED BY PROCUREMENT DIVISION / ACKNOWLEDGED BY ACCOUNTING DIVISION

- HOLDING FOR FUTURE SALE AS WHOLE
- HOLDING FOR FUTURE SALE AS SCRAP
- AUTHORIZE DECLARER TO CANNIBALIZE
- AUTHORIZE DECLARER TO DISCARD VIA CITY WASTE COLLECTION OR CITY LANDFILL SITE.
- OTHER \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF SURPLUS PROPERTY OFFICER DATE

SOLD - AUCT. NO. DATE \_\_\_\_\_ PROCEEDS \_\_\_\_\_

TRADED - REQ. NO. DATE \_\_\_\_\_ TRADED IN VALUE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF SURPLUS PROPERTY OFFICER DATE

VOID IF ALTERED