

## City of Jacksonville, Florida

Lenny Curry, Mayor

City Hall at St. James 117 W. Duval St. Jacksonville, FL 32202 (904) 630-CITY www.coj.net

September 19, 2019

PC Vote:

The Honorable Scott Wilson, President The Honorable Danny Becton, LUZ Chair And Members of the City Council City Hall 117 West Duval Street Jacksonville, Florida 32202

RE: Planning Commission Advisory Report

8-0

Ordinance No.: 2019-550 Application for: 1035 Riverside Avenue PUD

Dear Honorable Council President Wilson, Honorable Council Member and LUZ Chairperson Becton and Honorable Members of the City Council:

Pursuant to the provisions of Section 30.204 and Section 656.129, *Ordinance Code*, the Planning Commission ("PC") respectfully offers this report for consideration by the Land Use and Zoning Committee ("LUZ").

<ul><li>Recommendation by JPDD:</li></ul>		☐ Approve with Conditions ☐ Deny			
<ul><li>Recommendation by PC to LUZ:</li></ul>		☐ Approve with Conditions ☐ Deny			
This rezoning is subject to the following exhibits:					
<ol> <li>The original legal description dated June 17, 2019.</li> <li>The original written description dated July 11, 2019.</li> <li>The original site plan dated December 13, 2018.</li> </ol>					
<ul> <li>Recommended Planning Commission Conditions* to the Ordinance: None</li> </ul>					
Pagammandad PC Conditions that can be incorporated into the Written Description: None					

• PC Commentary: There were no speakers in opposition and little discussion among the Commissioners.

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Nicole Padgett, Chair	$\boxtimes$			
Joshua Garrison, Vice Chair	$\boxtimes$			
Dawn Motes, Secretary	$\boxtimes$			
Marshall Adkison	$\boxtimes$			
Daniel Blanchard	$\boxtimes$			
David Hacker	$\boxtimes$			
Alex Moldovan	$\boxtimes$			
David Ward	$\boxtimes$			

If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Sincerely,

Bruce E. Lewis

City Planner Supervisor – Current Planning Division

City of Jacksonville - Planning and Development Department

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