## **LEGISLATIVE FACT SHEET**

DATE:	08/16/19	BT or RC No: BT 19-117  (Administration & City Council Bills)			
SPONSOR:	Office of Economic De	evelopment (Department/Division/Agency/Council Member)			
Contact for all i	nquiries and presentatior	Office of Economic Development			
Provide Name:	Ed Ra	andolph, Director of Business Development Operations			
Conta	ct Number:	255-5450			
Email	Address:	edr@coj.net			
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.  (Minimum of 350 words - Maximum of 1 page.)  AA Auto Parts, Inc. is a Florida, Sub Chapter S Corporation created in 2011 engaged in the sale of used auto parts and ferrous and non-ferrous metal recycling. Since 2008 the principals of the company began assembling their project site. The site comprises 14.45 upland acres on the north side of West Beaver Street just west of Lane Avenue. Initially the company operated as a buyer and seller of used auto parts. In 2010 they purchased a car crusher and began recycling ferrous metals for sale to the commercial marketplace. In 2014 AA Auto Parts began to evaluate an expansion of their operations to incorporate a commercial metal shredding operation enabling them to increase production. The cost to purchase and deliver the shredder system was \$2.5 million. The cost to install and complete the necessary site improvements is \$2.65 million. Total cost of the metal shredding system installed and ready to operate is \$5.15 million.					
Unit Developmer install the shredd rezoning the site of the regulatory value engineered	nt (PUD) District. The scope ler system dramatically excesses was enacted on March 22, agencies was estimated to d and reduced to \$1.17 milli				
With the financial assistance from the Northwest Economic Development Fund totaling \$250,000 the lenders have agreed to restructure and refinance the project to include the required site improvements.					

APPROPRIATION: Total Ar	as follows:				
List the source name and provide Object and Subobject Numbers for each category listed below:					
(Name of Fund as it will appear in title of legislation)					
Name of Federal Funding Source(s)	From:	Amount:			
	То:	Amount:			
Name of State Funding Source(s):	From:	Amount:			
	То:	Amount:			
	From: Northwest JEDC Fund - Interest Income	Amount: \$250,0			
Name of City of Jacksonville Funding Source(s):	Northwest JEDC Fund - Subsidies & Contributions to To: Private Org	Amount: \$100,0			
	To: Northwest JEDC Fund - Loans	Amount: \$150,00			
Name of In-Kind Contribution(s):	From:	Amount:			
\	То:	Amount:			
Name & Number of Bond	From:	Amount:			
Account(s):	To:	Amount:			

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

To assist AA Auto Parts, Inc. the following assistance from the Northwest Jacksonville Economic Development Fund is recommended:

- Northwest Business Infrastructure Grant (BIG) in the amount of \$100,000 to offset a portion of the site
  improvement costs associated with the storm water construction, curb and guttering 1,550 linear feet and
  sidewalk improvements along W. Beaver Street. The construction cost for these infrastructure improvements
  is \$242,800.
- Northwest Small Business Development Initiative (SBDI) Loan totaling \$150,000 to finance a portion of the remaining cost of the site improvements costing \$931,453 to install the metal shredding system on the project site. The interest rate for the NW SBDI loan is 3% per annum the loan term and amortization is 20 years to comply with the Small Business Administration 504 Program Guidelines for subordinate financing. The SBA 504 loan term proposed is 25 years.

Overall the Northwest Fund Assistance proposed of \$250,000 represents 9.5% of the remaining \$2.6 million of remaining project cost. The NW BIG Grant proposed is \$20,000 per new full-time job created. The project has a positive ROI of 1.94:1 for the City of Jacksonville.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
		emergency.
Federal or State	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Mandate?		including Statute of Provision.
Fiscal Year	х	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?	لتا	language.  75C is an all years subfund
		750 is an all years subjund
CIP Amendment?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for
		mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name
Contract / Agreement Approval?		of Department (and contact name) that will provide oversight. Indicate if
Approvai:		negotiations are on-going and with whom. Has OGC reviewed / drafted?  Office of Economic Development to provide oversight and administration.
		Office of Economic Development to provide oversight and autimistration.
Related RC/BT? x		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	×	Code Reference: If yes, identify code section(s) in box below and provide
		detailed explanation (including impacts) within white paper.
		i.i.
Code Exception?	$\begin{bmatrix} x \end{bmatrix}$	Code Reference: If yes, identify code in box below and provide detailed
, Land Every Marie Land		explanation (including impacts) within white paper.
Related Enacted		Code Reference: If yes, identify related code section(s) and ordinance
Ordinances?	x	reference number in the box below and provide detailed explanation and any
		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes  Continuation of Grant?	X	Explanation: How will the funds be used? Does the state of grant? Are there long-term implications for	ti-year? If mu	ılti-year, note
Surplus Property  Certification?	x	Attachment: If yes, attach appropriate form(s).		
Reporting Requirements?	x	Explanation: List agencies (including City Council and frequency of reports, including when reports a Department (include contact name and telephone	re due. Prov	ride
Division Chief: /s/ Ed Rand	dolph	56/	Date:	8/16/2019
		(signature)		
Prepared By: /s/ Ed Rand	dolph	9.4/	Date:	8/16/2019
		(signáture)		

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325		
Thru:	Brian Hughes, Chief Administrative Officer, Mayors Office, Fourth Floor, City Hall at St. James (Name, Job Title, Department)		
	Phone: E-mail:		
From:	Kirk Wendland, Executive Director, Office of Economic Development (OED)		
	Initiating Department Representative (Name, Job Title, Department)		
	Phone: 255-5455 E-mail: <u>kwendland@coj.net</u>		
Primary	Ed Randolph, Director of Business Development Operations, Office of Economic Development		
Contact:	(Name, Job Title, Department)		
	Phone: 255-5450 E-mail: edr@coj.net		
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor		
	E-mail: jelsbury@coj.net		
COU	NCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480		
10.	Phone: 904-255-5055 E-mail: psidman@coj.net		
From:			
FIOIII.	Initiating Council Member / Independent Agency / Constitutional Officer		
	Phone: E-mail:		
Primary			
Contact:	(Name, Job Title, Department)		
	Phone: E-mail:		
CC:			
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor 904-255-5013 E-mail: jelsbury@coj.net		
	904-255-5015 E-IIIali. <u>Jeisbury@coj.flet</u>		
_	on from Independent Agencies requires a resolution from the Independent Agency Board		
	g the legislation. dent Agency Action Item: Yes No		
-	Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED