LEGISLATIVE FACT SHEET

DATE:	08/22/1	9		BT or RC	No: BT	19-118		
				(Administration & Cit	ty Council Bills)			
SPONSOR:		Mayor's Office						
		(Department/Division/Agency/Council Member)						
Contact for a	all inquiries and _I	orecent	tations	Brian H	unhes			
Provide Nam		Jieseili		Brian Hughes	ugnes			
	ntact Number:		255-50					
Email Address:		hughesb@coj.net						
	_							
Research will con		uncil intro	duced legislation and the	de; Who, What, When, W Administration is respons				
fund programs code to serve a	included in 2019-50 pproximately 830 pa	4-E inclu atients a	iding: \$36,934 to Volu year; \$36,933 to Good	y and the Council's open inteers in Medicine to e dwill for the academic s related to retention por	expand services to support through the	the 32210 zip		
List the sour	ATION: Total Ance name and property and property and property as it will appear in the second	ovide C	bject and Subobje	\$110,800 ect Numbers for ea	.00 as follows			
Vision of the control		From:	,		Amount:			
Name of Federa	I Funding Source(s)							
		То:			Amount:			
Name of State I	Funding Source(s):	From:			Amount: _			
		To:			Amount:			
Name of City of Jac Funding Source(s):		From:	Mayor's / Council Opera	ting Contingencies	Amount: _	\$110,800.00		
		То:	Various Programs		Amount:	\$110,800.00		
N	10-12-5-4-2-	From:			Amount:			
Name of In-Kine	d Contribution(s):	To:			Amount:			
	·							
Name & Number o	er of Bond	From:			Amount: _			
Account(s):		To:			Amount:			

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

Transfer funding from the Mayor's executive operating contingency and the Council's operating contingency to partially fund programs included in 2019-504-E including: \$36,934 to Volunteers in Medicine to expand services to the 32210 zip code to serve approximately 830 patients a year; \$36,933 to Goodwill for the academic support through the employment process program; and \$36,933 for a public information campaign related to retention ponds. Funding will be carried over into FY20 to add to funding included in 2019-504-E which includes the required direct contract information.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

•		
ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	X	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?		Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? See attached agreement
Related RC/BT? X Waiver of Code?	X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	X	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

Rev. 8/2/2016 (CLB RM)

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTIO	N ITEMS:	Yes	No			
C	ontinuation of Grant?		x	Is the funding for a	vill the funds be used? Does the specific time frame and/or multi- there long-term implications for t	year? If multi-year, note
	plus Property Certification? Reporting equirements?		X X	Explanation: List agand frequency of re	attach appropriate form(s). gencies (including City Council / ports, including when reports are a contact name and telephone n	due. Provide
Divis	ion Chief:		8	(signature)		Date: 8/23/19
Pre	Prepared By: Date:					
	,pa. 33 2 y			(signature)		Date.
				(3/,		
_				MINISTRATIVE		
To:	MBRC, c/o R	losely	n Chall,	Budget Office, S	t. James Suite 325	
Thru:						
	(Name, Job Title	e, Depa	rtment)			
	Phone:	F. 1	···	E-mail:		
From:	Mayor's Office					
	Initiating Depart	ment R	epresenta	ative (Name, Job Title	e, Department)	
	Phone:			E-mail:_		
Primary Contact:	Brian Hughes, Cl			Officer, Mayor's Offic		
	Phone:	,	·	E-mail:	hughesb@coj.net	
CC:	Jordan Elsbu	ry, Int	ergover	nmental Affairs L	iaison, Office of the Mayor	
	Phone: 90	4-630	-1825	E-mail:	jelsbury@coj.net	

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Peggy Sidman, Office of General Counsel, St. James Suite 480						
	Phone: 904-630-4647	E-mail: psidman@coj.net					
From:							
	Initiating Council Member / Independent A	gency / Constitutional Officer					
	Phone:	E-mail:					
Primary	Sam E. Mousa, Chief Administrative Officer,	Mayor's Office					
Contact:	(Name, Job Title, Department)						
	Phone: 630-7211	E-mail: smousa@coj.net					
CC:	Jordan Elsbury, Intergovernmenta	I Affairs Liaison, Office of the Mayor					
	Phone: 904-630-1825	E-mail: jelsbury@coj.net					
Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation. Independent Agency Action Item: Boards Action / Resolution? X Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?							

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED