

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-527:

- (1) On **page 1, lines 7-8, and page 4, line 20, strike** ""Fire Station #5 Land Purchase"" and **insert** ""Brooklyn Area Drainage & Safety Improvements"";
- (2) On **page 1, lines 18-19, and page 2, line 29, and page 3, lines 1 and 3, strike** "B.T. 19-109" and **insert** "Revised B.T. 19-109";
- (3) On **page 2, lines 2-3, strike** ""Fire Station #5 Land Purchase FR0029-02"" and **insert** ""Brooklyn Area Drainage & Safety Improvements"";
- (4) On **page 2, line 29, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 19-109, August 19, 2019 - NCSPHS"";
- (5) On **page 4, line 22, strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Revised CIP, August 19, 2019 - NCSPHS"";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 19-109;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheet;
- (8) On **page 1, line 1, amend** the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ *Margaret M. Sidman*

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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