

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-520:

- (1) On **page 1, line 14, and page 2, lines 2, 5 and 7, strike** "B.T. 19-101" and **insert** "Revised B.T. 19-101"
- (2) On **page 2, line 2, strike "Exhibit 1" and insert "Revised Exhibit 1,** labeled as "Revised Exhibit 1, Revised B.T. 19-101, August 19, 2019 - NCSPHS"";
- (3) On **page 3, line 11, strike "Exhibit 2" and insert "Revised Exhibit 2,** labeled as "Revised Exhibit 2, Revised CIP, August 19, 2019 - NCSPHS"";
- (4) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 19-101;
- (5) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheet;
- (6) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

GC-#1301132-v1-2019-520\_NCSPHS\_Amd