## **LEGISLATIVE FACT SHEET**

DATE:	07/23/19	BT or RC No: 8719-111
		(Administration & City Council Bills)
SPONSOR:	Parks, Recreation and	Community Services/Office of the Director
	(1	Department/Division/Agency/Council Member)
Contact for all inq	uiries and presentation	Bob Skalitzky
Provide Name:	Bob :	Skalitzky, Chief of Natural and Marine Resources
Contact	Number:	255-7912
Email Ad	ddress:	rskalitzky@coj.net
Research will complete to (Minimum of 350 w	r (Explain Why this legislation is this form for Council introduced le vords - Maximum of 1 pag	necessary? Provide; Who, What, When, Where, How and the Impact.) Council eqislation and the Administration is responsible for all other legislation.
Background		
Effect Quality of Life of Recreation and CommaDA Funds in FY 19-includes a unique gar straps to assist the lawaters of Lake Bethes Park. In addition, the will attach and connecting order to accept the	grant in the amount of \$25,00 nunity Services Department version to construct this project. It is grown with kayak chute connunching of kayaks for people sda, a 16-acre stocked fishing project will include improvement to the existing accessible parant funding, the Mayor need.	eds to sign the grant award letter indicating adherence to the grant
requirements which co	onsist of submitting an interin	n report by 12/31/2019 and a final/close-out report by 6/30/2020.
Recommended Action	1	
Christopher & Dana R	n and Community Services D Reeve Foundation grant award ant project period, 6/1/2019 th	epartment respectfully request to submit legislation to execute the d letter so the adaptive kayak launch at Bethesda Park can be installed brough 5/31/2020.
detrimental to the bes	the deferral of this amendment tinterests of the community b creational infrastructure.	ent of the CIP until next annual budget and CIP review will be because such deferral will create an unnecessary delay in the
I I		

APPROPRIATION: Total Amount Appropriated

\$82,850.00 as follows:

List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s):	From:	Dept of Health and Human Services: Reeve Foundation Grant	Amount:	\$25,000.00
Reeve Foundation Grant	То:		Amount:	
Name of State Funding Source(s):	From:		Amount:	
Traine of State 1 unumg Source(s)	То:		Amount:	
Name of City of Jacksonville	From:	Authorized Capital Accounts	Amount:	\$57,850.00
Funding Source(s):	То:	Grant Capital Improvement Projects	Amount:	\$82,850.00
Name of In-Kind Contribution(s):	From:		Amount:	
(4)	То:		Amount:	
Name & Number of Bond	From:		Amount:	
Account(s):	To:		Amount:	

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.) Upon signing the grant award letter, the Christopher & Dana Reeve Foundation will send a \$25,000 check to the City to be used to install an adaptive kayak launch at Bethesda Park. The grant funds will be matched with \$57,850 from Parks Department's ADA funds in FY 19-20 for a total project cost of \$82,850. Grant period runs from 6/1/2019 through 5/31/2020. Existing Parks staff will maintain the new kayak launch which should involve minimal ongoing cost. ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each. **ACTION ITEMS:** Yes No Justification of Emergency: If yes, explanation must include detailed nature of Emergency? emergency. Federal or State Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. Mandate?

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Fiscal Year Carryover?		Note: If yes, note must include explanation of all-year subfund carryover language.
,		Funds shall not lapse but shall carry forward year to year until the project is completed.
CIP Amendment? x Contract / Agreement Approval? x	1	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  Brian Burket  Parks, Recreation and Community Services Department  255-7935 / BBurket@coj.net
		Grant award letter provided (no actual agreement); OGC has not reviewed
Related RC/BT? Waiver of Code?	x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTIN	UED: Purpovisions for	pose / Check List. If "Yes" please provide detail by attaching each.
ACTION ITEMS: Yes  Continuation of Grant?	B No	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?  Grant award of \$25,000 will be matched with \$57,850 from Parks
		Department's ADA funds in FY 19-20 to install an adaptive kayak launch at Bethesda Park. Grant period runs from 6/1/2019 through 5/31/2020. No long-term implications for the General Fund.

Surplus Property Certification?		x	Attachment: If yes, attach appropriate form(s).	
Reporting x			Explanation: List agencies (including City Council / Audi and frequency of reports, including when reports are due Department (include contact name and telephone number	. Provide
			Grant requires an interim report by 12/31/2019 and a clo- 6/30/2020. To be handled by:	seout report by
			Brian Burket	
			Parks, Recreation and Community Services Department 255-7935 / BBurket@coj.net	
				•
Division Chief:	1	Æ	Date	7/23/19
	( 1		(signature)	71227
Prepared By:	èd	B	Dat	te:
			(signature)	

## **ADMINISTRATIVE TRANSMITTAL**

10:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Daryl Joseph, Director, Parks, Recreation and Community Services				
	(Name, Job Title, Department)				
	Phone: 255-7903 E-mail: Djoseph@coj.net				
From:	Robert Skalitzky, Chief, Natural and Marine Resources, PRCS				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 255-7912 E-mail: <u>rskalitzky@coj.net</u>				
Primary	Daryl Joseph, Director, Parks, Recreation and Community Services				
Contact:	(Name, Job Title, Department)				
	Phone: 255-7903 E-mail: djoseph@coj.net				
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: jelsbury@coj.net				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
•	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: jelsbury@coj.net				
	<u>joeth, coopine.</u>				
Logialatie	on from Indonesia de la Angueira de la Caracia de la Carac				
approvin	on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.				
	dent Agency Action Item: Yes No				
E	Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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