

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-435:

- (1) On **page 1, line 6**, after "SUBFUND" insert "FUND BALANCE";
- (2) On **page 2, line 3½**, insert the following:
"(The account information is attached hereto as **Revised Exhibit 1**, labeled as "Revised Exhibit 1, B.T. 19-107, July 15, 2019 - NCSPHS" and incorporated herein by this reference)";
- (3) On **page 2, lines 5 and 7**, strike "Exhibit 1" and insert "Revised Exhibit 1";
- (4) On **page 2, line 10**, after "into" insert "subsidies and contributions to private organizations within";
- (5) On **page 2, line 25**, strike "Section 1" and insert "Section 2";
- (6) On **page 3, line 7**, strike "Section 2" and insert "Section 3";
- (7) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches executed B.T. 19-107;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman