

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2019-13**

5 AN ORDINANCE REZONING APPROXIMATELY 16.06±  
6 ACRES LOCATED IN COUNCIL DISTRICT 2, AT 0  
7 QUINLAN ROAD EAST AND 0 QUINLAN RIDGE LANE  
8 EAST, BETWEEN GATELY ROAD AND GIRVIN ROAD  
9 (R.E. NOS. 162114-0000, 162115-0000, 162122-  
10 0000 AND 162126-0130) AS DESCRIBED HEREIN,  
11 OWNED BY CHARLES W. LASKEY AND DONNA LYNN  
12 LASKEY, FROM RESIDENTIAL RURAL-ACRE (RR-ACRE)  
13 DISTRICT TO RESIDENTIAL LOW DENSITY-90 (RLD-  
14 90) DISTRICT, AS DEFINED AND CLASSIFIED UNDER  
15 THE ZONING CODE; PROVIDING A DISCLAIMER THAT  
16 THE REZONING GRANTED HEREIN SHALL NOT BE  
17 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
18 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
19

20 **WHEREAS**, Charles W. Laskey and Donna Lynn Laskey, the owners  
21 of approximately 16.06± acres located in Council District 2, at 0  
22 Quinlan Road East and 0 Quinlan Ridge Lane East, between Gately  
23 Road and Girvin Road (R.E. Nos. 162114-0000, 162115-0000, 162122-  
24 0000, and 162126-0130) as more particularly described in **Exhibit 1**,  
25 dated November 28, 2018, and graphically depicted in **Exhibit 2**,  
26 both of which are **attached hereto** and incorporated herein by this  
27 reference (Subject Property), have applied for a rezoning and  
28 reclassification of the Subject Property from Residential Rural-  
29 Acre (RR-Acre) District to Residential Low Density-90 (RLD-90)  
30 District; and

31 **WHEREAS**, the Planning and Development Department has

1 considered the application and has rendered an advisory  
2 recommendation; and

3 **WHEREAS**, the Planning Commission, acting as the local planning  
4 agency, has reviewed the application and made an advisory  
5 recommendation to the Council; and

6 **WHEREAS**, the Land Use and Zoning Committee, after due notice  
7 and public hearing has made its recommendation to the Council; and

8 **WHEREAS**, taking into consideration the above recommendations  
9 and all other evidence entered into the record and testimony taken  
10 at the public hearings, the Council finds that such rezoning: (1)  
11 is consistent with the *2030 Comprehensive Plan*; (2) furthers the  
12 goals, objectives and policies of the *2030 Comprehensive Plan*; and  
13 (3) is not in conflict with any portion of the City's land use  
14 regulations; now, therefore

15 **BE IT ORDAINED** by the Council of the City of Jacksonville:

16 **Section 1. Property Rezoned.** The Subject Property is  
17 hereby rezoned and reclassified from Residential Rural-Acre (RR-  
18 Acre) District to Residential Low Density-90 (RLD-90) District, as  
19 defined and classified under the Zoning Code, City of Jacksonville,  
20 Florida.

21 **Section 2. Owners and Description.** The Subject Property  
22 is owned by Charles W. Laskey and Donna Lynn Laskey, and is  
23 described in **Exhibit 1, attached hereto.** The agent is Paul M.  
24 Harden, Esq., 501 Riverside Avenue, Suite 901, Jacksonville,  
25 Florida 32202; (904) 396-5731.

26 **Section 3. Disclaimer.** The rezoning granted herein shall  
27 **not** be construed as an exemption from any other applicable local,  
28 state, or federal laws, regulations, requirements, permits or  
29 approvals. All other applicable local, state or federal permits or  
30 approvals shall be obtained before commencement of the development  
31 or use and issuance of this rezoning is based upon acknowledgement,

1 representation and confirmation made by the applicant(s),  
2 owners(s), developer(s) and/or any authorized agent(s) or  
3 designee(s) that the subject business, development and/or use will  
4 be operated in strict compliance with all laws. Issuance of this  
5 rezoning does **not** approve, promote or condone any practice or act  
6 that is prohibited or restricted by any federal, state or local  
7 laws.

8 **Section 4. Effective Date.** The enactment of this  
9 ordinance shall be deemed to constitute a quasi-judicial action of  
10 the City Council and shall become effective upon signature by the  
11 Council President and Council Secretary.

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13 Form Approved:

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15           /s/ Shannon K. Eller          

16 Office of General Counsel

17 Legislation Prepared By: Connor Corrigan

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