## City of Jacksonville, Florida Request for Budget Transfer Form

| Pub                                     | lic Works / Mowing 8    | & Landscape Maintenance   | <u> </u>                        | CW                             |                                |                    |  |  |  |  |  |
|---|-------------------------|---|---------------------------------|--------------------------------|--------------------------------|--------------------|--|--|--|--|--|
| Departr                                 | nent or Area Responsi   | ble for Contract / Compliance   | e / Oversight                   |                                | Council District(s)            |                    |  |  |  |  |  |
| Reversion of Funds:                     |                         | N/A Subfund / Indexcode / Subobject / Project Prj-Dtl / Grant Grt-Dtl |                                 |                                | Subfund 15F is all-years       |                    |  |  |  |  |  |
| (if applicable)                         | Subfund / Indexco       | de / Subobject / Project Prj-[  | Otl / Grant Grt-Dtl             | Fiscal Yr(s) of carry or       | /er (all-years funds do not re | equire a carryover |  |  |  |  |  |
| Section of Code Being Waived (if        | applicable):            | N/  | Α                               | _                              | CIP (yes or no):               | No                 |  |  |  |  |  |
| Justification for Waiver                |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
| N/A                                     |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
|   | ·                       |   |                                 |                                |                                |                    |  |  |  |  |  |
| Justification for / Description of Tra  |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
| To transfer \$1,600,000 within the      |                         |   | al tree planting program to pla | nt trees within public rights- | of-way in Duval County         | y where            |  |  |  |  |  |
| residential property owners have r      | equested trees throu    | ugh 630-CITY.   |                                 |                                |                                |                    |  |  |  |  |  |
|   |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
| Total Amount Amountains                 | \$1.60                  | 00,000.00   |                                 |                                |                                |                    |  |  |  |  |  |
| Total Amount Appropriated:              |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
|   |                         | CI  | TY COUNCIL                      |                                |                                |                    |  |  |  |  |  |
|   |                         | ••  |                                 |                                |                                |                    |  |  |  |  |  |
| Requesting Council Member:              |                         | Councilman Crescimbeni  |                                 |                                | At-Large - Group 2             |                    |  |  |  |  |  |
| Requesting Council Member               |                         |   |                                 | CM's District:                 |                                |                    |  |  |  |  |  |
|   |                         |   |                                 |                                |                                |                    |  |  |  |  |  |
| Prepared By:                            |                         |   |                                 | Ordinance:                     |                                |                    |  |  |  |  |  |
|   |                         | OFFICE  | OF THE MAYOR                    |                                |                                |                    |  |  |  |  |  |
| X BUDGET OR                             | DINANCE T TRAN          | ISFER DIRECTIVE   |                                 | TD / BT Number:                |                                |                    |  |  |  |  |  |
| Date Rec'd.                             | Date Fwd.               | Approved  | Disapproved                     | ¬                              |                                |                    |  |  |  |  |  |
| Department Head                         |                         |   |                                 | 1                              |                                |                    |  |  |  |  |  |
| Mayor's Office                          |                         |   |                                 | 1                              |                                |                    |  |  |  |  |  |
| Accounting Division                     |                         |   |                                 | 7                              |                                |                    |  |  |  |  |  |
| Budget Division                         |                         |   |                                 | ]                              |                                |                    |  |  |  |  |  |
| Date of Action By Mayor:                |                         |   | Approved:                       |                                |                                |                    |  |  |  |  |  |
| _                                       |                         |   |                                 | Barta I. Wata I                |                                |                    |  |  |  |  |  |
| Division Chief: <u>Dave McDaniel, C</u> |                         |   |                                 | Date Initiated:                | 6/17/19                        |                    |  |  |  |  |  |
| Prepared By: Lee Dupree, Assis          | stant Financial and Adm | inistrative Manager   |                                 | Phone Number:                  | 255-8508                       |                    |  |  |  |  |  |
| Initiated / Requested By (if other t    | han Department):        |   |                                 |                                |                                |                    |  |  |  |  |  |
|   |                         |   |                                 |                                |                                |                    |  |  |  |  |  |

Exhibit /

TRANSFER FROM: (Revenue line items in this area are being appropriated and expense line items are being de-appropriated.)

|            |       |  |  | Total:                      | \$1,600,000.00 | 00.00 Accounting Codes |           |         |         |       |             |
|------------|-------|--|--|-----------------------------|----------------|------------------------|-----------|---------|---------|-------|-------------|
| Rev<br>Exp | SF ID | Subfund Title                          | Activity / Grant Title                 | Line Item / Subobject Title | Amount         | Indexcode              | Subobject | Project | Prj-Dtl | Grant | Grt-<br>Dtl |
| EXP        |       | TREE PROTECTION & RELATED EXPENDITURES | TREE PROTECTION & RELATED EXPENDITURES | RESERVES                    | \$1,600,000.00 | JXSF15F                | 09910     |         |         |       |             |
|            |       |  |  |                             |                |                        |           | -       |         |       |             |
|            |       |  |  |                             |                |                        |           |         |         |       |             |
|            |       |  |  |                             |                |                        |           |         |         |       |             |

TRANSFER TO: (Revenue line items in this area are being de-appropriated and expense line items are being appropriated.)

|            |       |  |                        | Total:                             | \$1,600,000.00 | Accounting Codes |           |         |         |       |             |
|------------|-------|--|------------------------|------------------------------------|----------------|------------------|-----------|---------|---------|-------|-------------|
| Rev<br>Exp | SF ID | Subfund Title                          | Activity / Grant Title | Line Item / Subobject Title        | Amount         | Indexcode        | Subobject | Project | Prj-Dtl | Grant | Grt-<br>Dtl |
| EXP        | 1 15- | TREE PROTECTION & RELATED EXPENDITURES |                        | TRUST FUND AUTHORIZED EXPENDITURES | \$1,600,000.00 | PWML15F630CT     | 04904     |         |         |       |             |
|            |       |  |                        |                                    |                |                  |           |         |         |       |             |
|            |       |  |                        |                                    |                |                  |           |         |         |       |             |
|            |       |  |                        |                                    |                |                  |           |         |         |       |             |