

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2024-690:

- (1) On **page 2, line 5**, **strike** "2023-349-E" and **insert** "2023-348-E";
- (2) On **page 2, line 30**, **strike** "**Exhibit 1**" and **insert** "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Rev Grant App, September 3, 2024 - NCSPHS"";
- (3) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised grant application for funding from the Florida Department of Agriculture and Consumer Services Division of Marketing and Development to include all attachments of the application and to correct a typo;
- (4) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos