## **LEGISLATIVE FACT SHEET**

DATE: 03/06/24	BT or RC No	: BT24-095	
	(Administration & City (	Council Bills)	
SPONSOR: Neigh	borhoods/Environmental Quality Division/Env	ironmental Protection Board	
-	(Department/Division/Agency/Council	Member)	
Contact for all inquiries and pre	esentations: James Ri	chardson	
Provide Name:	James Richardson		
Contact Number: 904-255-7213			
Email Address: jr	ichard@coj.net	_	
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.  (Minimum of 350 words - Maximum of 1 page.)			
conduct a multi-criteria vulnerability as residential septic to sewer conversion Beach, and Jacksonville Beach to ide may be facing in their jurisdictions, an efficient and are most likely to reduce contract with the U of F Center for Con	Environmental Protection Fund to the University of Floresessment of all single family residential septic systems projects. These two tasks will empower Jacksonville, Intify in a data-driven and geographically standardized vid to create septic-to-sewer conversion project grouping septic system risk failure. A waiver of Section 118.107 astal Solutions without competitive evaluated award. A of supplies or services, as the agreement is with the U.	s and a prioritization of single family Baldwin, Atlantic Beach, Neptune way the level of risk septic systems gs that are financially and spatially is needed in order to allow for a direct waiver of Section 126.107(g) is also	
APPROPRIATION: Total Amount Appropriated: \$200,000.00 as follows:  List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:  (Name of Fund as it will appear in title of legislation)			
Name of Federal Funding Source(s):	From:	Amount:	
	То:	Amount:	
Name of State Funding Source(s):	From:	Amount:	
	То:	Amount:	
Name of City of Jacksonville Funding Source(s):	From: Environmental Protection Fund - Fund Balance	Amount: \$200,000.00	
	To: Environmental Protection Board Trust Fund	Amount: \$200,000.00	
Name of In-Kind Contribution(s):	From:	Amount:	
	То:	Amount:	
Name & Number of Bond Association	From:	Amount:	
Name & Number of Bond Account(s):	То:	Amount:	

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The funding will come from the Environmental Protection Fund for the pilot project. The project will be completed with no general fund contribution.			
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.			
ACTION ITEMS: Yes No Emergency? x	Justification of Emergency: If yes, explanation must include detailed nature of emergency.		
Federal or State  Mandate?  x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.		
Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.  Through FY2025		
CIP Amendment? x  Contract / Agreement Approval? x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid- year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  The Neighborhoods Dept will provide oversight		
Related RC/BT? x Waiver of Code? x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  Waive 118.107 to allow for a contract with UF CCS without a competitive evaluated award		
Code Exception? x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.  Legislation will be specifically for UF CCS to provide services. For this reason, an exception to Section 126.107(g) is required.		
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.		

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ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes No	
Continuation of Grant?	x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?		Attachment: If yes, attach appropriate form(s).
Reporting Requirements?		Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.  Report is to be provided at completion of project in addition to a presentation at the
		JEPB symposium in 2025.
	E	BUSINESS IMPACT ESTIMATE
Pursuant to Section 166 ordinances that are <u>NO</u> T		the City is required to prepare a Business Impact Estimate for this requirement.
		ovided below. Please check all exemption boxes that apply to this ble, a Business Impact Estimate IS NOT required.
The propose	ed ordinance i	is required for compliance with Federal or State law or regulation;
The propose	ed ordinance	relates to the issuance or refinancing of debt;
		relates to the adoption of budgets or budget amendments, including ary to fund the budget;
limited to, ar		is required to implement a contract or an agreement, including, but not ate, local, or private grant or other financial assistance accepted by t;
The propose	ed ordinance i	is an emergency ordinance;
The ordinan	ce relates to p	procurement;
The propose	ed ordinance i	is enacted to implement <u>any</u> of the following:
	pment regulati	Florida Statutes, relating to growth policy, county and municipal planning, and on, including zoning, development orders, development agreements and
		90.046, Florida Statutes, regarding community development districts; Statutes, relating to the Florida Building Code;
		a Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

Prepared By:

Melissa M. Forg

(signature)

Date: 3/26/24

Date: 3/20/24

## **ADMINISTRATIVE TRANSMITTAL**

То:	MBRC, c/o the Budget Office, St. James Suite 325					
Thru:	Brittany No	rris, Director of Inter	governmental A	Affairs, Office of the Mayor		
	(Name, Job	Title, Department)	-		-	
	Phone:	255-5000	E-mail: _	BNorris@coj.net		
From:	Brittany No	rris, Director of Inter	governmental /	Affairs, Office of the Mayor		
	Initiating Dep	partment Representati	ve (Name, Job T	itle, Department)		
	Phone: _	255-5000	E-mail:	BNorris@coj.net		
Primary	Brittany No	rris, Director of Inter	governmental A	Affairs, Office of the Mayor		
Contact	(Name, Job	Title, Department)				
	Phone: _	255-5000	E-mail:	BNorris@coj.net		
CC:	Brittany No	rris, Director of Inter	governmental A	Affairs, Office of the Mayor		

BNorris@coj.net

E-mail:

Phone:

255-5000

## **COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

То:	Mary Staffopoulos, Offi	poulos, Office of General Counsel, St. James Suite 480		
	Phone: 904-255-506	E-mail: mstaff@coj.net		
From:				
	Initiating Council Member / I	dependent Agency / Constitutional Officer		
	Phone:	E-mail:		
Primary				
Contact	(Name, Job Title, Departmen	1)		
	Phone:	E-mail:		
CC:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor			
	Phone: 255-5000	E-mail: <u>BNorris@coj.net</u>		
the legisla		ies requires a resolution from the Independent Agency Board approvin		
	Boards Action / Resolution	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		
		JEPB meeting summary is attached		

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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