Introduced by the Land Use and Zoning Committee:

1

2

3

4

19

## ORDINANCE 2024-281

5 AN ORDINANCE REZONING APPROXIMATELY 1.00± ACRE LOCATED IN COUNCIL DISTRICT 6 AT 0 HOOD LANDING 6 7 ROAD AND 12373 HOOD LANDING ROAD, BETWEEN JEREMYS LANDING DRIVE NORTH AND CARRIAGE CROSSING DRIVE 8 9 (R.E. NOS. 158093-0007 AND 158093-0009), AS 10 DESCRIBED HEREIN, OWNED BY ANTIONETTE BENNETT, 11 BRANDON BENNETT AND JOHNIQUE BENNETT, FROM 12 RESIDENTIAL RURAL-ACRE (RR-ACRE) DISTRICT TO RESIDENTIAL LOW DENSITY-90 (RLD-90) DISTRICT, AS 13 DEFINED AND CLASSIFIED UNDER THE ZONING CODE; 14 PROVIDING A DISCLAIMER THAT THE REZONING GRANTED 15 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION 16 17 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN 18 EFFECTIVE DATE.

20 WHEREAS, Antionette Bennett, Brandon Bennett and Johnique 21 Bennett, the owners of approximately 1.00± acre located in Council 22 District 6 at 0 Hood Landing Road and 12373 Hood Landing Road, between 23 Jeremys Landing Drive North and Carriage Crossing Drive (R.E. Nos. 158093-0007 and 158093-0009), as more particularly described in 24 Exhibit 1, dated September 14, 2023, and graphically depicted in 25 Exhibit 2, both of which are attached hereto (the "Subject Property"), 26 have applied for a rezoning and reclassification of the Subject 27 28 from Residential Rural-Acre (RR-Acre) Property District to 29 Residential Low Density-90 (RLD-90) District; and

30 WHEREAS, the Planning and Development Department has 31 considered the application and has rendered an advisory 1 recommendation; and

2 WHEREAS, the Planning Commission, acting as the local planning 3 agency, has reviewed the application and made an advisory 4 recommendation to the Council; and

5 WHEREAS, the Land Use and Zoning (LUZ) Committee, after due 6 notice, held a public hearing and made its recommendation to the 7 Council; and

8 WHEREAS, taking into consideration the above recommendations 9 and all other evidence entered into the record and testimony taken 10 at the public hearings, the Council finds that such rezoning: (1) is 11 consistent with the 2045 Comprehensive Plan; (2) furthers the goals, 12 objectives and policies of the 2045 Comprehensive Plan; and (3) is 13 not in conflict with any portion of the City's land use regulations; 14 now therefore

15

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Residential Rural-Acre (RR-Acre) District to Residential Low Density-90 (RLD-90) District, as defined and classified under the Zoning Code, City of Jacksonville, Florida.

20 Section 2. Owner and Description. The Subject Property is 21 owned by Antionette Bennett, Brandon Bennett and Johnique Bennett, 22 and is legally described in Exhibit 1, attached hereto. The applicant 23 is Randolph Island, Jr., 4320 Deerwood Lake Parkway, Suite 101260, 24 Jacksonville, Florida 32216; (904) 515-2193.

Section 3. Disclaimer. The rezoning granted herein shall not be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owners(s),

- 2 -

developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does <u>not</u> approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

6 Section 4. Effective Date. The enactment of this Ordinance 7 shall be deemed to constitute a quasi-judicial action of the City 8 Council and shall become effective upon signature by the Council 9 President and Council Secretary.

10

11 Form Approved:

12

13

/s/ Mary E. Staffopoulos

14 Office of General Counsel

15 Legislation Prepared By: Kaysie Cox

16 GC-#1620969-v1-2024-281\_(Z-5416).docx