

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2024-169-E**

5 AN ORDINANCE APPROPRIATING \$1,425,000.00 IN
6 GRANT FUNDING FROM THE U.S. DEPARTMENT OF
7 HOMELAND SECURITY ("DHS") / FEDERAL EMERGENCY
8 MANAGEMENT AGENCY ("FEMA"), FUNDED THROUGH THE
9 FLORIDA DIVISION OF EMERGENCY MANAGEMENT, WITH
10 NO LOCAL MATCH, TO THE URBAN AREA SECURITY
11 INITIATIVE ("UASI") GRANT, AND TO FUND THREE NEW
12 POSITIONS WITHIN THE JACKSONVILLE FIRE AND
13 RESCUE DEPARTMENT, EMERGENCY PREPAREDNESS
14 PROGRAM, AS INITIATED BY B.T. 24-062;
15 AUTHORIZING SAID POSITIONS, AS INITIATED BY R.C.
16 24-074; APPROVING AND AUTHORIZING THE MAYOR, OR
17 HER DESIGNEE, AND THE CORPORATION SECRETARY TO
18 EXECUTE AND DELIVER AGREEMENT NO. R0928, FEDERAL
19 AWARD IDENTIFICATION NO. EMW-2023-SS-00058-S01,
20 BETWEEN DHS/FEMA AND THE CITY; PROVIDING FOR
21 CITY OVERSIGHT BY THE JACKSONVILLE FIRE AND
22 RESCUE DEPARTMENT, EMERGENCY PREPAREDNESS
23 DIVISION; PROVIDING AN EFFECTIVE DATE.
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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Appropriation.** For the 2023-2024 fiscal year,
27 within the City's budget, there is hereby appropriated the indicated
28 sum(s) from the account(s) listed in subsection (a) to the account(s)
29 listed in subsection (b):

30 (B.T. 24-062, attached hereto as **Exhibit 1** and incorporated herein
31 by this reference)

1 (a) Appropriated from:

2 See B.T. 24-062 \$1,425,000.00

3 (b) Appropriated to:

4 See B.T. 24-062 \$1,425,000.00

5 (c) Explanation of Appropriation:

6 The funding above is a 2023 fiscal year Urban Area Security
7 Initiative ("UASI") grant from the U.S. Department of
8 Homeland Security / Federal Emergency Management Agency
9 through the Florida Division of Emergency Management, with
10 no local match.

11 **Section 2. Purpose.** The purpose of the appropriation in
12 Section 1 is to enhance regional capacity and preparedness of the
13 City of Jacksonville Metropolitan Statistical Area, comprised of
14 Duval, St. Johns, Nassau, Baker and Clay counties, in the event of a
15 terrorist act. This funding will purchase equipment, provide
16 training, planning and the conducting of exercises in the event of a
17 terrorist incident. This appropriation will also fund three (3)
18 full-time employee positions within the Jacksonville Fire and Rescue
19 Department. The grant period begins on the date of execution through
20 September 30, 2025.

21 **Section 3. Authorization of Positions.** There are hereby
22 authorized the positions more fully described in R.C. 24-074, attached
23 hereto as **Exhibit 2** and incorporated herein by this reference.

24 **Section 4. Approval and Authorization.** There is hereby
25 approved, and the Mayor, or her designee, and the Corporation
26 Secretary are hereby authorized to execute and deliver Agreement No.
27 R0928, Federal Award Identification No. EMW-2023-SS-00058-S01,
28 between DHS/FEMA and the City (the "Agreement"), substantially in the
29 form placed **On File** with the Office of Legislative Services. The
30 Agreement does not require a City match.

31 **Section 5. Oversight Department.** The Jacksonville Fire and

1 Rescue Department, Emergency Preparedness Division, shall oversee
2 administration of the UASI grant.

3 **Section 6. Effective Date.** This Ordinance shall become
4 effective upon signature by the Mayor or upon becoming effective
5 without the Mayor's signature.

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7 Form Approved:

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9 /s/ Mary E. Staffopoulos

10 Office of General Counsel

11 Legislation Prepared By: Harry M. Wilson, IV

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