

1 Introduced by the Council President at the request of the Mayor and  
2 Co-Sponsored by Council Members Clark-Murray, Diamond and Pittman:

3  
4  
5 **ORDINANCE 2024-79-E**

6 AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY TO  
7 THE FLORIDA INLAND NAVIGATION DISTRICT (FIND)  
8 FOR 2024 GRANTS TO UNDERTAKE SPECIFIED  
9 WATERWAYS-RELATED PROJECTS; AUTHORIZING THE  
10 MAYOR, OR HER DESIGNEE, AND THE CORPORATION  
11 SECRETARY TO EXECUTE AND DELIVER ALL GRANT  
12 AGREEMENTS BETWEEN THE CITY AND FIND, AS WELL AS  
13 ALL DOCUMENTS RELATED TO SUCH GRANTS;  
14 ACKNOWLEDGING WILLINGNESS TO MEET FUNDING  
15 REQUIREMENTS; PROVIDING FOR CITY OVERSIGHT BY  
16 THE DEPARTMENT OF PARKS, RECREATION AND  
17 COMMUNITY SERVICES; PROVIDING AN EFFECTIVE DATE.

18  
19 **WHEREAS**, the Florida Inland Navigation District (FIND)  
20 solicits grant applications from counties within its jurisdiction to  
21 undertake waterways-related projects; and

22 **WHEREAS**, FIND grant applications must be accompanied by  
23 legislation acknowledging a county's willingness to meet the matching  
24 funding requirements; and

25 **WHEREAS**, the Department of Parks, Recreation and Community  
26 Services has compiled and recommends several grant projects for  
27 submission to FIND; and

28 **WHEREAS**, the Jacksonville Waterways Commission approved the  
29 recommended projects at its meeting on November 16, 2023; now  
30 therefore

31 **BE IT ORDAINED** by the Council of the City of Jacksonville:

1           **Section 1.       Recitals.**     The recitals above are true and  
2 correct and incorporated herein by reference.

3           **Section 2.       Approved Projects.**   The 2024 FIND grant projects  
4 recommended by the Department of Parks, Recreation and Community  
5 Services listed on **Exhibit 1**, attached hereto and incorporated herein  
6 by this reference (the "Projects"), are approved for submission to  
7 the Florida Inland Navigation District for purposes of receiving such  
8 grants.     The Projects are: Mike McCue Boat Ramp Bulkhead -  
9 Construction (Council District 13); Blue Cypress Park Fishing Pier -  
10 Construction (Council District 1); and Wayne B. Stevens Boat Ramp  
11 Improvements - Design (Council District 9), as more particularly  
12 described in **Exhibit 2**, attached hereto and incorporated herein by  
13 this reference. The three grant applications total \$4,950,000. A  
14 total of \$2,250,000 is reimbursable from FIND and the City's match  
15 totals \$2,700,000, inclusive of internal engineering fees.

16           **Section 3.       Authorization.**    The Mayor, for and on behalf of  
17 the City, is hereby authorized to apply for the Florida Inland  
18 Navigation District grants for funding of the Projects.

19           **Section 4.       Execution authorized.**    The Mayor, or her  
20 designee, and the Corporation Secretary are hereby authorized to  
21 execute and deliver, for and on behalf of the City, all grant  
22 agreements, including any grant agreement extensions, for the  
23 Projects between the City and FIND, as well as any and all documents  
24 related to such grants.

25           **Section 5.       Acknowledging Willingness to Match Funding.**   The  
26 City of Jacksonville is willing to meet FIND's matching funding  
27 requirements as they relate to the Projects described in **Exhibit 1**.  
28 Copies of FIND's Attachment E-7 (Resolution for Assistance 2024 under  
29 the Florida Inland Navigation District Waterways Assistance Program)  
30 for each of the Projects are attached hereto as **Exhibit 3** and  
31 incorporated herein by this reference.

1           **Section 6.           Oversight Department.**           The Department of  
2 Parks, Recreation and Community Services shall oversee the Projects.

3           **Section 7.           Effective Date.**           This Ordinance shall become  
4 effective upon signature by the Mayor or upon becoming effective  
5 without the Mayor's signature.

6  
7 Form Approved:

8  
9                     /s/ Mary E. Staffopoulos          

10 Office of General Counsel

11 Legislation Prepared By: Joelle J. Dillard

12 GC-#1615816-v1-2024-79-E.docx