

1 Introduced by the Council President at the request of the Mayor:  
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4 **ORDINANCE 2024-169**

5 AN ORDINANCE APPROPRIATING \$1,425,000.00 IN  
6 GRANT FUNDING FROM THE U.S. DEPARTMENT OF  
7 HOMELAND SECURITY ("DHS") / FEDERAL EMERGENCY  
8 MANAGEMENT AGENCY ("FEMA"), FUNDED THROUGH THE  
9 FLORIDA DIVISION OF EMERGENCY MANAGEMENT, WITH  
10 NO LOCAL MATCH, TO THE URBAN AREA SECURITY  
11 INITIATIVE ("UASI") GRANT, AND TO FUND THREE NEW  
12 POSITIONS WITHIN THE JACKSONVILLE FIRE AND  
13 RESCUE DEPARTMENT, EMERGENCY PREPAREDNESS  
14 PROGRAM, AS INITIATED BY B.T. 24-062;  
15 AUTHORIZING SAID POSITIONS, AS INITIATED BY R.C.  
16 24-074; APPROVING AND AUTHORIZING THE MAYOR, OR  
17 HER DESIGNEE, AND THE CORPORATION SECRETARY TO  
18 EXECUTE AND DELIVER AGREEMENT NO. R0928, FEDERAL  
19 AWARD IDENTIFICATION NO. EMW-2023-SS-00058-S01,  
20 BETWEEN DHS/FEMA AND THE CITY; PROVIDING FOR  
21 CITY OVERSIGHT BY THE JACKSONVILLE FIRE AND  
22 RESCUE DEPARTMENT, EMERGENCY PREPAREDNESS  
23 DIVISION; PROVIDING AN EFFECTIVE DATE.  
24

25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Appropriation.** For the 2023-2024 fiscal year,  
27 within the City's budget, there is hereby appropriated the indicated  
28 sum(s) from the account(s) listed in subsection (a) to the account(s)  
29 listed in subsection (b):

30 (B.T. 24-062, attached hereto as **Exhibit 1** and incorporated herein  
31 by this reference)

1 (a) Appropriated from:

2 See B.T. 24-062 \$1,425,000.00

3 (b) Appropriated to:

4 See B.T. 24-062 \$1,425,000.00

5 (c) Explanation of Appropriation:

6 The funding above is a 2023 fiscal year Urban Area Security  
7 Initiative ("UASI") grant from the U.S. Department of  
8 Homeland Security / Federal Emergency Management Agency,  
9 with no local match.

10 **Section 2. Purpose.** The purpose of the appropriation in

11 Section 1 is to enhance regional capacity and preparedness of the  
12 City of Jacksonville Metropolitan Statistical Area, comprised of  
13 Duval, St. Johns, Nassau, Baker and Clay counties, in the event of a  
14 terrorist act. This funding will purchase equipment, provide  
15 training, planning and the conducting of exercises in the event of a  
16 terrorist incident. This appropriation will also fund three (3) full-  
17 time employee positions within the Jacksonville Fire and Rescue  
18 Department. The grant period begins on the date of execution through  
19 September 30, 2025.

20 **Section 3. Authorization of Positions.** There are hereby  
21 authorized the positions more fully described in R.C. 21-074, attached  
22 hereto as **Exhibit 2** and incorporated herein by this reference.

23 **Section 4. Approval and Authorization.** There is hereby  
24 approved, and the Mayor, or her designee, and the Corporation  
25 Secretary are hereby authorized to execute and deliver Agreement No.  
26 R0928, Federal Award Identification No. EMW-2023-SS-00058-S01,  
27 between DHS/FEMA and the City (the "Agreement"), substantially in the  
28 form placed **On File** with the Office of Legislative Services. The  
29 Agreement does not require a City match.

30 **Section 5. Oversight Department.** The Jacksonville Fire and  
31 Rescue Department, Emergency Preparedness Division, shall oversee

1 administration of the UASI grant.

2               **Section 6.           Effective Date.**    This ordinance shall become  
3 effective upon signature by the Mayor or upon becoming effective  
4 without the Mayor's signature.

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6 Form Approved:

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8     \_\_\_\_\_/s/ Harry M. Wilson, IV\_\_\_\_\_

9 Office of General Counsel

10 Legislation prepared by: Harry M. Wilson, IV

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