

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health and
3 Safety Committee:

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6 **ORDINANCE 2023-839-E**

7 AN ORDINANCE APPROPRIATING A \$1,000,000 GRANT
8 FROM THE UNITED STATES ENVIRONMENTAL PROTECTION
9 AGENCY ("EPA") FOR CLIMATE POLLUTION REDUCTION
10 ACTIVITIES THAT INCLUDE ESTABLISHMENT OF A GREEN
11 HOUSE GAS INVENTORY AND THE CREATION AND
12 IMPLEMENTATION OF A CLIMATE ACTION PLAN FOR THE
13 JACKSONVILLE METROPOLITAN STATISTICAL AREA;
14 AUTHORIZING PART-TIME HOURS, AS INITIATED BY
15 R.C. 24-040; PROVIDING FOR CARRYOVER TO FISCAL
16 YEAR 2026-2027; PROVIDING FOR OVERSIGHT BY THE
17 PLANNING AND DEVELOPMENT DEPARTMENT; REQUESTING
18 ONE-CYCLE EMERGENCY PASSAGE; PROVIDING AN
19 EFFECTIVE DATE.

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21 **BE IT ORDAINED** by the Council of the City of Jacksonville:

22 **Section 1. Appropriation.** For the 2023-2024 fiscal year,
23 within the City's budget, there is hereby appropriated the indicated
24 sum(s) from the account(s) listed in subsection (a) to the account(s)
25 listed in subsection (b):

26 (The account information is attached hereto as **Revised Exhibit 1**,
27 labeled as "Revised Exhibit 1, Rev B.T., December 4, 2023 - NCSPHS"
28 and incorporated herein by this reference)

29 (a) Appropriated from:

30 See **Revised Exhibit 1** \$1,000,000

31 (b) Appropriated to:

1 See **Revised Exhibit 1** \$1,000,000

2 (c) Explanation of Appropriation:

3 The funding above represents an appropriation of grant
4 funds in the amount of \$1,000,000 from the United States
5 Environmental Protection Agency ("EPA") for climate
6 control reduction activities to combat greenhouse gases.

7 **Section 2. Purpose.** The purpose of the appropriation in
8 Section 1 is to provide funding for climate control reduction
9 activities in Jacksonville. Specifically, the funded project will
10 entail the establishment of a Greenhouse Gas Inventory and the
11 creation and implementation of a climate action plan for the
12 Jacksonville Metropolitan Statistical Area (the "Project"). Project
13 activities will include development of greenhouse gas emission
14 projections, reduction measures and targets, and various components
15 of a climate action plan that would include elements for interagency
16 and intergovernmental coordination, public and stakeholder
17 engagement, and a low-income/disadvantaged communities benefit
18 analysis. The intent of the Project is to use the Greenhouse Gas
19 Inventory to map out implementation measures to reduce greenhouse gas
20 emissions. Once the implementation measures are identified, this will
21 provide the City an opportunity to compete for additional grant
22 funding to pay for phase two of the grant.

23 This award is subject to the terms and conditions outlined in
24 the U.S. Environmental Protection Agency Grant Agreement attached
25 hereto as **Exhibit 2**. The grant period commenced on September 1, 2023
26 and will continue through August 31, 2027. A local match is not
27 required for receipt of these grant funds.

28 **Section 3. Approval of Part-Time Hours.** There are hereby
29 approved the part-time hours more fully described in R.C. 24-040,
30 attached hereto as **Exhibit 3**, and incorporated herein by this
31 reference.

1 **Section 4. Carryover.** The funds appropriated herein shall
2 not lapse but shall carryover to fiscal year 2026-2027.

3 **Section 5. Oversight.** The Planning and Development
4 Department shall have oversight of the grant and Project described
5 herein.

6 **Section 6. Requesting One Cycle Emergency Passage Pursuant**
7 **to Council Rule 4.901 Emergency.** One cycle emergency passage of this
8 legislation is requested. The nature of the emergency is that there
9 is a limited time to implement phase one of the grant in order to
10 qualify for second phase funding.

11 **Section 7. Effective Date.** This Ordinance shall become
12 effective upon signature by the Mayor or upon becoming effective
13 without the Mayor's signature.

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15 Form Approved:

16
17 /s/ Mary E. Staffopoulos

18 Office of General Counsel

19 Legislation Prepared By: Mary E. Staffopoulos

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