

## RULES AMENDMENT

The Rules Committee offers the following amendment to File No. 2023-798:

- (1) On **page 1, line 5 and page 2, lines 13 and 15, strike** "\$1,075,000.00" and **insert** "\$1,473,423";
- (2) On **page 1, lines 9-11, strike** "AND A KIDS HOPE ALLIANCE ("KHA") MATCH IN THE AMOUNT OF \$75,000 FROM THE KIDS HOPE ALLIANCE GRANT FUND" and **insert** "A KIDS HOPE ALLIANCE ("KHA") CASH MATCH IN THE AMOUNT OF \$75,000 FROM THE KIDS ALLIANCE FUND, AND AN IN-KIND MATCH OF \$398,423";
- (3) On **page 1, lines 15-16 and page 2, lines 10, 13, and 15, strike** "B.T. 24-019" and **insert** "Revised B.T. 24-019";
- (4) On **page 1, lines 16-17, strike** "APPROVING A POSITION, AS INITIATED BY R.C. 24-011;";
- (5) On **page 2, line 10, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 24-019, December 4, 2023 - Rules""";
- (6) On **page 2, line 18, strike** "\$1,000,000.00" and **insert** "\$1,000,000";
- (7) On **page 2, lines 20-22, strike** "with an additional appropriation of \$75,000.00 from Kids Hope Alliance ("KHA") representing a local match" and **insert** "a \$75,000 cash match from the Kids Hope Alliance ("KHA") Fund, and a \$398,423 in-kind contribution";
- (8) On **page 3, line 3, after "youth." Insert** "This award is subject to the terms and conditions outlined in the Department of Health and Human Services SAMHSA Notice of Award, attached

hereto as **Exhibit 4**, and incorporated herein by this reference.”;

- (9) On **page 3, lines 4-8, strike** Section 3 in its entirety;
- (10) Renumber the remaining Sections accordingly;
- (11) On **page 3, line 13, strike “Exhibit 3” and insert “Revised Exhibit 3**, labeled as “Revised Exhibit 3, 2<sup>nd</sup> Rev Sched M, December 4, 2023 - Rules”;
- (12) Remove **Exhibit 1**, and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 24-019 to include the executed version of the B.T.;
- (13) Remove **Exhibit 2** in its entirety;
- (14) Remove **Exhibit 3**, and replace with **Revised Exhibit 3**, attached hereto, which attaches the Second Revised Schedule M to correct the labeling;
- (15) Attach **Exhibit 4**, attached hereto, which attaches the Department of Health and Human Services SAMHSA Notice of Award;
- (16) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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