

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-767:

- (1) On **page 1, line 21**, after "B4;" **insert** ", THE FY 23-24 DEBT MANAGEMENT FUND DETAIL, AND REVISED SCHEDULE B4-B, THE FY 23-24 CAPITAL IMPROVEMENT PROJECTS FUNDED VIA BORROWING,";
- (2) On **page 4, line 8**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev CIP Sheets, November 20, 2023 - NCSPHS"";
- (3) On **page 4, line 22**, after "B4" **insert** "and Revised Schedule B4-b";
- (4) On **page 4, line 25**, after "Detail"," **insert** "and Revised Schedule B4-b, entitled "FY 23-24 Capital Improvement Projects Funded via Borrowing",";
- (5) On **page 4, lines 27-28**, **strike** "is attached hereto as **Exhibit 4**" and **insert** "and Second Revised Schedule B4-b are attached hereto as **Revised Exhibit 4**, labeled as "Revised Exhibit 4, 2<sup>nd</sup> Rev Schedules B4 & B4-b, November 20, 2023 - NCSPHS"";
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised CIP Sheets to include all applicable projects;
- (7) Remove **Exhibit 4** and replace with **Revised Exhibit 4**, attached hereto, which attaches the Second Revised Schedules B4 and B4-b to reflect the correct schedules;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

GC-#1599950-v1-2023-767\_NCSPHS\_Amd.docx