

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-487:

- (1) On **page 1, lines 8-9, and page 2, lines 2-3, strike** “a \$855,000.00 City match” and **insert** “\$855,000.00 from General Fund Operating Fund Balance for the City match”;
- (2) On **page 1, lines 12, 23, 26, and 28, strike** “B.T. 23-106” and **insert** “Revised B.T. 23-106”;
- (3) On **page 1, line 23, strike** “**Exhibit 1**” and **insert** “**Revised Exhibit 1**, labeled as “Revised Exhibit 1, Rev B.T. 23-106, September 5, 2023 - NCSPHS””;
- (4) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 23-106 to reflect the purchase will be through Fleet Management and correct an account code;
- (5) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos