

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2023-358-E**

5 AN ORDINANCE REZONING APPROXIMATELY 7.08± ACRES
6 LOCATED IN COUNCIL DISTRICT 7 AT 14801 NORTH MAIN
7 STREET AND 14839 NORTH MAIN STREET, BETWEEN
8 BERNARD ROAD AND LAKE RUN BOULEVARD (R.E. NOS.
9 108160-0000 AND 108163-0000), OWNED BY 17
10 SIGNATURE, LLC, AS DESCRIBED HEREIN, FROM PLANNED
11 UNIT DEVELOPMENT (PUD) DISTRICT (2008-144-E) TO
12 COMMERCIAL, RESIDENTIAL AND OFFICE (CRO)
13 DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE
14 ZONING CODE, PURSUANT TO FUTURE LAND USE MAP
15 SERIES SMALL-SCALE AMENDMENT APPLICATION NUMBER
16 L-5804-23C; PROVIDING A DISCLAIMER THAT THE
17 REZONING GRANTED HEREIN SHALL NOT BE CONSTRUED
18 AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS;
19 PROVIDING AN EFFECTIVE DATE.
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21 **WHEREAS,** the City of Jacksonville adopted a Small-Scale
22 Amendment to the *2045 Comprehensive Plan* for the purpose of revising
23 portions of the Future Land Use Map series (FLUMs) in order to ensure
24 the accuracy and internal consistency of the plan, pursuant to
25 companion application L-5804-23C; and

26 **WHEREAS,** in order to ensure consistency of zoning district with
27 the *2045 Comprehensive Plan* and the adopted companion Small-Scale
28 Amendment L-5804-23C, an application to rezone and reclassify from
29 Planned Unit Development (PUD) District (2008-144-E) to Commercial,
30 Residential and Office (CRO) District was filed by Marshall Phillips,
31 Esq. on behalf of the owner of approximately 7.08± acres of certain

1 real property in Council District 7, as more particularly described
2 in Section 1; and

3 **WHEREAS**, the Planning and Development Department, in order to
4 ensure consistency of this zoning district with the *2045 Comprehensive*
5 *Plan*, has considered the rezoning and has rendered an advisory
6 opinion; and

7 **WHEREAS**, the Planning Commission has considered the application
8 and has rendered an advisory opinion; and

9 **WHEREAS**, the Land Use and Zoning (LUZ) Committee, after due
10 notice, held a public hearing and made its recommendation to the
11 Council; and

12 **WHEREAS**, the City Council, after due notice, held a public
13 hearing, and taking into consideration the above recommendations as
14 well as all oral and written comments received during the public
15 hearings, the Council finds that such rezoning is consistent with the
16 *2045 Comprehensive Plan* adopted under the comprehensive planning
17 ordinance for future development of the City of Jacksonville; now,
18 therefore

19 **BE IT ORDAINED** by the Council of the City of Jacksonville:

20 **Section 1. Subject Property Location and Description.** The
21 approximately 7.08± acres are located in Council District 7 at 14801
22 North Main Street and 14839 North Main Street, between Bernard Road
23 and Lake Run Boulevard (R.E. Nos. 108160-0000 and 108163-0000), as
24 more particularly described in **Exhibit 1**, dated February 8, 2023, and
25 graphically depicted in **Exhibit 2**, both of which are attached hereto
26 and incorporated herein by this reference (the "Subject Property").

27 **Section 2. Owner and Applicant Description.** The Subject
28 Property is owned by 17 Signature, LLC. The applicant is Marshall
29 Phillips, Esq., 1301 Riverplace Boulevard, Suite 1500, Jacksonville,
30 Florida 32207; (904) 346-5535.

31 **Section 3. Property Rezoned.** The Subject Property,

1 pursuant to adopted companion Small-Scale Amendment Application L-
2 5804-23C, is hereby rezoned and reclassified from Planned Unit
3 Development (PUD) District (2008-144-E) to Commercial, Residential
4 and Office (CRO) District.

5 **Section 4. Contingency.** This rezoning shall not become
6 effective until thirty-one (31) days after adoption of the companion
7 Small-Scale Amendment; and further provided that if the companion
8 Small-Scale Amendment is challenged by the state land planning agency,
9 this rezoning shall not become effective until the state land planning
10 agency or the Administration Commission issues a final order
11 determining the companion Small-Scale Amendment is in compliance with
12 Chapter 163, *Florida Statutes*.

13 **Section 5. Disclaimer.** The rezoning granted herein
14 shall not be construed as an exemption from any other applicable
15 local, state, or federal laws, regulations, requirements, permits or
16 approvals. All other applicable local, state or federal permits or
17 approvals shall be obtained before commencement of the development
18 or use and issuance of this rezoning is based upon acknowledgement,
19 representation and confirmation made by the applicant(s), owner(s),
20 developer(s) and/or any authorized agent(s) or designee(s) that the
21 subject business, development and/or use will be operated in strict
22 compliance with all laws. Issuance of this rezoning does not approve,
23 promote or condone any practice or act that is prohibited or
24 restricted by any federal, state or local laws.

25 **Section 6. Effective Date.** The enactment of this Ordinance
26 shall be deemed to constitute a quasi-judicial action of the City
27 Council and shall become effective upon signature by the Council
28 President and the Council Secretary.

1 Form Approved:

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3 /s/ Shannon K. Eller

4 Office of General Counsel

5 Legislation Prepared By: Connor Corrigan

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