

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-295:

- (1) On **page 1, line 15**, and on **page 2, line 24**, **strike** "55" and **insert** "50";
- (2) On **page 2, line 29**, **strike** "Exhibit 3 - Written Description dated April 25, 2023." and **insert** "Revised Exhibit 3 - Revised Written Description dated May 4, 2023.";
- (3) On **page 2, line 30**, **strike** "Exhibit 4 - Site Plan dated March 7, 2023." and **insert** "Revised Exhibit 4 - Revised Site Plan dated June 12, 2023.";
- (4) Remove **Exhibit 3** and replace with **Revised Exhibit 3**;
- (5) Remove **Exhibit 4** and replace with **Revised Exhibit 4**;
- (6) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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