LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-294:

(1) On **page 3, line 18, strike** "**Exhibit 3** – Written Description dated May 2, 2023." and **insert** "**Revised Exhibit 3** – Revised Written Description dated June 21, 2023.";

(2) Remove **Exhibit 3** and replace with **Revised Exhibit 3**;

(3) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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