

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-339:

- (1) On **page 2, line 23**, after "reference." **insert** "A copy of the grant award letter from HUD is attached hereto as **Exhibit 3** and incorporated herein by this reference.";
- (2) Attach **Exhibit 3**, attached hereto, which attaches the grant award letter from the U.S. Department of Housing and Urban Development;
- (3) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos