NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-337:

- (1) On page 1, line 10, and page 2, line 6, strike "from fund balance accumulated";
- (2) On page 2, line 30, strike "Exhibit 2" and insert "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Sched, June 20, 2023 NCSPHS"";
- (3) On page 2, line 31, after "reference." insert "A copy of the grant award letter from HUD is attached hereto as Exhibit 4 and incorporated herein by this reference.";
- (4) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised Schedule of Proposed Funding to correct percentages of funding and to correct scrivener's errors;
- (5) Attach **Exhibit 4**, attached hereto, which attaches the grant award letter from the U.S. Department of Housing and Urban Development;
- (6) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos