

RULES AMENDMENT

The Rules Committee offers the following amendment to File No. 2023-317:

- (1) On **page 1, line 6**, after "REGULATIONS)" **insert** ",";
- (2) On **page 1, line 7**, **strike** "RG SKINNER WAY" and **insert** "R G SKINNER PARKWAY";
- (3) On **page 1, lines 14-16**, **strike** "AN ORDINANCE REGARDING A HISTORIC MONUMENT MARKER IN COUNCIL DISTRICT 11;";
- (4) On **page 1, line 16**, **strike** "INSTALLING" and **insert** "PROVIDING FOR INSTALLATION OF";
- (5) On **page 1, line 18**, after "ROAD" **insert** "IN COUNCIL DISTRICT 11";
- (6) On **page 1, lines 19-23**, **strike** "PROVIDING FOR THE INSTALLATION OF A HISTORIC MONUMENT MARKER TO BE LOCATED IN THE APPROPRIATE LOCATION ON THE DESIGNATED ROADWAY IN COUNCIL DISTRICT 11;";
- (7) On **page 1, line 23**, **strike** "\$3,770.00 (\$3,770.00" and **insert** "\$4,279.60 (INCLUDING \$3,779.60";
- (8) On **page 1, line 24**, after "BOND ACCOUNT", **insert** "AND A \$500.00 PRIVATE CONTRIBUTION";
- (9) On **page 1, line 25**, **strike** ";";
- (10) On **page 1, lines 27-28, page 2, line 8, page 5, lines 6 and 9, and page 6, lines 9 and 15**, **strike** "Parks and Recreation" and **insert** "Parks, Recreation and Community Services";
- (11) On **page 1, line 26**, after "MONUMENT;", **insert** "APPROVING, AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, AND THE CORPORATION SECRETARY TO EXECUTE AND DELIVER, FOR AND ON BEHALF OF THE

CITY, THAT CERTAIN FUNDING AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND RAMON L. DAY;”;

- (12) On **page 1, lines 29-31 and page 2, line 1, strike** “HONORING THE LEGACIES OF RICHARD GREEN SKINNER AND ANNIE ELIZA SKINNER AND RECOGNIZING THE ACHEIVEMENTS OF RICHARD GREEN SKINNER AND ANNIE ELIZA SKINNER;”;
- (13) On **page 3, line 22, strike “Exhibit 4” and insert “Revised Exhibit 4,** labeled as “Revised Exhibit 4, Rev Funding Agrmt, June 5, 2023 - Rules””;
- (14) On **page 4, line 1, strike “R G.” and insert “R G”;**
- (15) On **page 4, line 11, strike “School)” and insert “School”;**
- (16) On **page 4, line 14, strike “2023-2024” and insert “2022-2023”;**
- (17) On **page 4, line 18, strike “Exhibit 6” and insert “Revised Exhibit 6,** labeled as “Revised Exhibit 6, Rev B.T., June 5, 2023 - Rules””;
- (18) On **page 4, line 18, strike “referenced” and insert “reference”;**
- (19) On **page 4, lines 20 and 22, strike “Exhibit” and insert “Revised Exhibit 6”;**
- (20) On **page 4, lines 20, 22 and 31, strike “\$3,779.00” and insert “\$4,279.60”;**
- (21) On **page 4, line 24, and page 5, line 1, strike “\$3,779.00” and insert “\$3,779.60”;**
- (22) On **page 4, line 25, after “Bond Account” insert “and a \$500.00 private contribution”;**
- (23) On **page 4, line 25, and page 5, line 2, after “Department” insert “Contractual Services”;**

- (24) On **page 4, lines 27, 28 and 29, and page 5, lines 3, 7, 8 and 24, strike** "Monument Marker" and **insert** "Historic Monument Marker";
- (25) On **page 4, line 30, strike** "Sec" and **insert** "Section";
- (26) On **page 5, line 1, after "account", insert** "and a \$500.00 private contribution";
- (27) On **page 5, line 3½, insert** a new Section 5 to read as follows:
"Section 5. **Approval and Authorization.** There is hereby approved, and the Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute and deliver, for and on behalf of the City, that certain Funding Agreement between the City of Jacksonville and Ramon L. Day, attached hereto as **Revised Exhibit 4** and incorporated herein by this reference. The Parks, Recreation and Community Services Department shall have oversight of the Funding Agreement authorized herein.";
- (28) Renumber the remaining Sections accordingly;
- (29) On **page 5, line 8, strike** "has" and **insert** "have";
- (30) On **page 5, line 11, strike** "original" and **insert** "origin";
- (31) On **page 5, line 14, strike** "street re-naming to "Stingray Parkway" and the";
- (32) On **page 5, line 24, after "Marker" insert** "and map of the location";
- (33) On **page 5, line 31, after "Council" insert** "of the Duval County School Board";
- (34) On **page 6, line 3, strike** "(" and **insert** "(h)";
- (35) On **page 6, line 4, after "length" insert** "of the street";

- (36) Remove **Exhibit 4** and replace with **Revised Exhibit 4**, attached hereto, which attaches the revised Funding Agreement between the City of Jacksonville and Ramon L. Day to clarify payment and disbursement terms and to make other technical corrections;
- (37) Remove **Exhibit 6** and replace with **Revised Exhibit 6**, attached hereto, which attaches the revised B.T. to correct the appropriation amount;
- (38) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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