

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-227:

- (1) On **page 1, lines 6-7, page 2, lines 2, 18-19 and 27, page 3, lines 1 and 31, and page 4, lines 11 and 16, strike "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan"**;
- (2) On **page 1, lines 8-9, page 2, lines 3-4, and page 4, line 2, strike "in the Rural Development Area"**;
- (3) On **page 1, lines 10-11, page 2, lines 4-5, and page 4, line 3, strike "in the Suburban Development Area"**;
- (4) On **page 1, lines 23-24, strike "INCLUDING A REVISION TO THE DEVELOPMENT AREAS MAP,"**;
- (5) On **page 4, lines 5-9, strike Section 5 in its entirety**;
- (6) Renumber the remaining Sections accordingly.
- (7) Remove **Exhibit 3**.
- (8) On **page 1, line 1, amend the introductory sentence to add that the bill was amended as reflected herein.**

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos