LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-226:

- (1) On page 1, lines 20 and 25, and page 2, lines 1-2 and 13, <u>strike</u> "2030 Comprehensive Plan" and <u>insert</u> "2045 Comprehensive Plan";
- (2) On **page 1**, **line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller Office of General Counsel Legislation Prepared By: Shannon K. Eller

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