LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-225:

- (1) On page 1, lines 6-7 and 24, page 2, lines 8-9, 17 and 22 and page 3, lines 16, 21 and 26, <u>strike</u> "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan";
- (2) On page 1, line 1, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller Office of General Counsel Legislation Prepared By: Shannon K. Eller GC-#1567536-v1-2023-225_LUZ_Amd.docx