**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following amendment to File No. 2023-223:

(1) On **page 1, lines 6-7 and 25, page 2, lines 9-10, 18 and 23, page 3, lines 17, 22 and 27, strike** "*2030 Comprehensive Plan*" and **insert** "*2045 Comprehensive Plan*";

(2) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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