

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-202:

- (1) On **page 1, lines 24 and 29, and page 2, lines 7-8 and 19,** strike "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan";
- (2) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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