

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following amendment to File No. 2023-201:

- (1) On **page 1, lines 6-7 and 27, page 2, lines 12-13, 21 and 26, page 3, lines 21 and 27 and page 4, line 1, strike** "*2030 Comprehensive Plan*" and **insert** "*2045 Comprehensive Plan*";
- (2) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

\_\_\_\_\_/s/ Shannon K. Eller\_\_\_\_\_

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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