## LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-197:

- (1) On page 1, lines 6-7 and 25, page 2, lines 10-11, 19 and 24, and page 3, lines 19, 24 and 29, strike "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan";
- (2) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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