

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following amendment to File No. 2023-169:

- (1) On **page 1, line 29, and page 2, lines 3, 12-13 and 24,** **strike** "2030 Comprehensive Plan" and **insert** "2045 Comprehensive Plan";
- (2) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Shannon K. Eller          

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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