Introduced by the Land Use and Zoning Committee:

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ORDINANCE 2023-327

AN ORDINANCE REZONING APPROXIMATELY 3.45± ACRES LOCATED IN COUNCIL DISTRICT 5 AT 1300 HENDRICKS AVENUE, BETWEEN NIRA STREET AND GARY STREET (R.E. NO. 080822-0100), AS DESCRIBED HEREIN, OWNED BY CHADBOURNE ΙI MF LLC, FROM PLANNED DEVELOPMENT (PUD) DISTRICT (2017-136-E) TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT MIXED-USE DEVELOMENT, AS DESCRIBED IN THE 1300 HENDRICKS PUD; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT ΒE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Chadbourne II MF LLC, the owner of approximately 3.45± acres located in Council District 5 at 1300 Hendricks Avenue, between Nira Street and Gary Street (R.E. No. 080822-0100), as more particularly described in Exhibit 1, dated March 3, 2023, and graphically depicted in Exhibit 2, both of which are attached hereto (the "Subject Property"), has applied for a rezoning and reclassification of the Subject Property from Planned Unit Development (PUD) District (2017-136-E) to Planned Unit Development (PUD) District, as described in Section 1 below; and

WHEREAS, the Planning Commission, acting as the local planning agency, has reviewed the application and made an advisory recommendation to the Council; and

WHEREAS, the Land Use and Zoning Committee, after due notice and

public hearing, has made its recommendation to the Council; and

WHEREAS, the Council finds that such rezoning is: (1) consistent with the 2045 Comprehensive Plan; (2) furthers the goals, objectives and policies of the 2045 Comprehensive Plan; and (3) is not in conflict with any portion of the City's land use regulations; and

WHEREAS, the Council finds the proposed rezoning does not adversely affect the orderly development of the City as embodied in the Zoning Code; will not adversely affect the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the Zoning Code; now, therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Planned Unit Development (PUD) District (2017-136-E) to Planned Unit Development (PUD) District. This new PUD district shall generally permit mixed-use development, and is described, shown and subject to the following documents, attached hereto:

- **Exhibit 1** Legal Description dated March 3, 2023.
- 22 | Exhibit 2 Subject Property per P&DD.

- 23 | Exhibit 3 Written Description dated March 3, 2023.
- 24 | Exhibit 4 Site Plan dated April 22, 2020.
 - Section 2. Owner and Description. The Subject Property is owned by Chadbourne II MF LLC and is legally described in Exhibit 1, attached hereto. The applicant is Cyndy Trimmer, Esq., One Independent Drive, Suite 1200, Jacksonville, Florida 32202; (904) 807-0185.
 - Section 3. Disclaimer. The rezoning granted herein shall not be construed as an exemption from any other applicable local,

state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owners(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does **not** approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 4. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and Council Secretary.

Form Approved:

/s/ Shannon Eller

- 19 Office of General Counsel
- 20 Legislation Prepared By: Connor Corrigan
- 21 GC-#1565336-v2-2023-327 (Z-4827 PUD).docx