LEGISLATIVE FACT SHEET

DATE:	02/07/23 BT or RC No:	
SPONSOR:	Public Works/Real Estate in Council member Reggie Gaffney Jr.'s District 7	
	(Department/Division/Agency/Council Member)	
Contact for all inc	juiries and presentations Renee Hunter	
Provide Name:	Renee Hunter, Chief, Real Estate Division	
Contact	Number: 904-255-8234	
Email A	ddress: ReneeH@coj.net.	
Research will complete	er (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council this form for Council introduced legislation and the Administration is responsible for all other legislation.	
Please provide author Council to approve the Plat of New Springfie	vords - Maximum of 1 page.) rization for the Public Works Real Estate Division to request the legislation necessary for the City le closure and abandonment of an opened and improved portion of Walnut Street, as established via ld, as recorded in Plat Book 2, Pages 69 and 70, of the Current Public Records of Duval County, ttached and RE# 044943-0000 for location purposes.	
	r's Warehousing Corporation Inc., has requested the closure to operate a warehouse and commercia ant has paid the \$2,607.00 closure with encroachment application fee. No City, State, or other agenc closure request.	
An all-utilities, facilitie	es, and access easement will be reserved over the closure area in favor of JEA.	
If additional informati	on or assistance is required, please contact Renee Hunter at 255-8234 or ReneeH@coj.net.	
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		:
		70

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APPROPRIATION: Total Ar	nount Appropriated	as follows:
List the source <u>name</u> and pro	ovide Object and Subobject Numbers for each c	ategory listed below:
(Name of Fund as it will appear in ti	tle of legislation)	<u> </u>
Name of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
Name of State Funding Source(s):	From:	Amount:
300	То:	Amount:
Name of City of Jacksonville Funding Source(s):	From:	Amount:
Turiding Source(s).	То:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	To:	Amount:
Explain: Where are the funds comi the funding for a specific time frame 122 & 106 regarding funding of anti (Minimum of 350 words - Maximum of	00 closure application fee which has been deposited in the	obligation? Per Chapters

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	x	Justification of Emergency: If yes, explanation must include detailed nature of
,		emergency.
Federal or State		Employetion: If you employetion must include detailed nature of mandate
Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
	ш	
Fiscal Year		Note: If yes, note must include explanation of all-year subfund carryover
Carryover?	×	language.
	—	
CIP Amendment?	×	Attachment: If yes, attach appropriate CIP form(s). Include justification for
		mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name
Contract / Agreement x		of Department (and contact name) that will provide oversight. Indicate if
Approval? ^		negotiations are on-going and with whom. Has OGC reviewed / drafted?
		OGC has approved the hold harmless covenant template.
Related RC/BT?	х	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
	ш	detailed explanation (including impacts) within write paper.
Codo Evention		Code Reference: If yes, identify code in box below and provide detailed
Code Exception?	×	explanation (including impacts) within white paper.
Related Enacted	×	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.
	99	

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No		
Continuation of Grant?	1 1	×	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?	
Surplus Property Certification? Reporting Requirements?		x	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department of the latest terms of the latest terms of the latest terms of the latest terms.	nt
rioquii omonio.			(include contact name and telephone number) responsible for generating	
Division Chief:	ONOS	Hand	Date: 2/7/23	
Prepared By:	ar	ndh	(signature) Date: 917 33	4

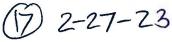
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ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o the Budget Office, St. James Suite 325		
Thru:	Steven D. Long Jr., P.E., Director Public Works		
	Phone: 255-8763 E-mail: slong@coj.net		
From:	Renee Hunter, Chief, Real Estate		
	Initiating Department Representative (Name, Job Title, Department)		
	Phone: 255-8234 E-mail: reneeh@coj.net		
Primary	Renee Hunter, Chief, Real Estate		
Contact:	Initiating Department Representative (Name, Job Title, Department)		
	Phone: 255-8234 E-mail: reneeh@coj.net		
CC:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor		
	Phone: 255-5006 E-mail: rachelz@coj.net		
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
To:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480		
	Phone: 904-255-5062 E-mail: <u>mstaff@coj.net</u>		
From:			
	Initiating Council Member / Independent Agency / Constitutional Officer		
	Phone: E-mail:		
Primary			
Contact:	(Name, Job Title, Department)		
	Phone: E-mail:		
CC:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor		
	Phone: 255-5006 E-mail: <u>rachelz@coj.net</u>		
	on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.		
0.00	dent Agency Action Item: Yes No		
0.20	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works Real Estate Division 214 N. Hogan Street, 10th Floor Jacksonville, FL 32202 (904) 255-8700 www.coj.net



ONE CITY, ONE JACKSONVILLE.

February 7, 2023

TO:

Brian Hughes, Chairman

Mayor's Budget Review Committee

THRU:

Steven D. Long Jr., P.E.
Director, Public Works Department

FROM:

Renee Hunter

Chief, Public Works Real Estate Division

SUBJECT:

Proposed Right-of-Way Closure Walnut Street

RE# 044943-0000 for Location Purposes

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an opened and improved portion of Walnut Street, as established via Plat of New Springfield, as recorded in Plat Book 2, Pages 69 and 70, of the Current Public Records of Duval County, Florida. See maps attached and RE# 044943-0000 for location purposes.

The Applicant, Setzer's Warehousing Corporation Inc., has requested the closure to operate a warehouse and commercial property. The applicant has paid the \$2,607.00 closure with encroachment application fee. No City, State, or other agency has objected to this closure request.

An all-utilities, facilities, and access easement will be reserved over the closure area in favor of JEA.

If additional information or assistance is required, please contact Renee Hunter at 255-8234 or ReneeH@coj.net.

Thank you.

RH/sb

CC:

Honorable Reggie Gaffney Jr's Council District 7

Attachments

APPROVED BY: MAYOR'S BUDGET REVIEW COMMITTEE DATE ___ FEB 2 7 2023