NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-26:

- (1) On page 3, line 18, strike "Exhibit 2" and insert "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Award Letter, February 6, 2023 NCSPHS"";
- (2) On page 3, line 24, strike "Sherrif's" and insert "Sheriff's";
- (3) On page 4, line 4, strike "Exhibit 4" and insert "Revised Exhibit 4, labeled as "Revised Exhibit 4, Rev Agmt, February 6, 2023 NCSPHS"";
- (4) On page 4, line 6, strike "Exhibit 5" and insert "Revised
 Exhibit 5, labeled as "Revised Exhibit 5, Rev Grant Budget,
 February 6, 2023 NCSPHS"";
- (5) On page 4, line 13, strike "oblgiations" and insert "obligations";
- (6) On page 4, line 25, strike "direct" and insert "Grant Program";
- (7) On page 5, line 11, after "Inc." insert "CIL Jax and Hubbard House, Inc. were identified as partner agencies in the grant application to the U.S. Department of Justice.";
- (8) Remove Exhibit 2 and replace with Revised Exhibit 2, attached hereto, which attaches the correct 2022 OVC FY 2022 Enhancing Access to Victims Services Grant Award Letter;
- (9) Remove Exhibit 4 and replace with Revised Exhibit 4, attached hereto, which attaches the correct subgrantee funding agreement form;

- (10) Remove **Exhibit 5** and replace with **Revised Exhibit 5**, attached hereto, which attaches the correct Budget and Budget Narrative;
- (11) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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