

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-21:

- (1) On **page 2, line 10, strike** "a";
- (2) On **page 3, lines 9-10, strike** "Sulzbacher Enterprise Village, Ltd." and **insert** "I.M. Sulzbacher Center for the Homeless, Inc.";
- (3) On **page 4, line 29,** after "2023." **insert** "The City must make a funding commitment of \$12,000,000 before Sulzbacher applies to the Florida Housing Finance Corporation."
- (4) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos