

1 Introduced by the Council President at the request of the Mayor:  
2  
3

4 **ORDINANCE 2023-1**

5 AN ORDINANCE ADOPTING AMENDMENTS TO THE 2030  
6 *COMPREHENSIVE PLAN* OF THE CITY OF JACKSONVILLE;  
7 AMENDING THE INTRODUCTION, THE  
8 CONSERVATION/COASTAL MANAGEMENT ELEMENT, THE  
9 CAPITAL IMPROVEMENTS ELEMENT, THE FUTURE LAND  
10 USE ELEMENT, THE HOUSING ELEMENT, THE HISTORIC  
11 PRESERVATION ELEMENT, THE INTERGOVERNMENTAL  
12 COORDINATION ELEMENT, THE INFRASTRUCTURE  
13 ELEMENT, THE PROPERTY RIGHTS ELEMENT, THE PUBLIC  
14 SCHOOLS AND FACILITIES ELEMENT, THE RECREATION  
15 AND OPEN SPACE ELEMENT, THE TRANSPORTATION  
16 ELEMENT, THE DEFINITIONS, AND THE MAP SERIES;  
17 EXTENDING THE TIMEFRAME CONTEMPLATED BY THE PLAN  
18 FROM 2030 TO 2045 AND TO RENAME THE PLAN THE  
19 "2045 *COMPREHENSIVE PLAN*"; PROVIDING AN  
20 EFFECTIVE DATE.  
21

22 **WHEREAS**, pursuant to Chapter 163, Part II, *Florida Statutes*, the  
23 City of Jacksonville adopted its original *Comprehensive Plan* by the  
24 enactment of Ordinance 1990-794-380 on September 11, 1990, and has  
25 subsequently amended it by various Ordinances and Resolutions to the  
26 current *2030 Comprehensive Plan*; and

27 **WHEREAS**, the City of Jacksonville periodically assess its *2030*  
28 *Comprehensive Plan* to address changes in local conditions; and

29 **WHEREAS**, pursuant to the procedures outlined in Chapter 650,  
30 Part 3, *Ordinance Code*, and Section 163.3191(3), *Florida Statutes*,  
31 the Planning and Development Department conducted a comprehensive

1 review and evaluation of the *2030 Comprehensive Plan* and prepared an  
2 Evaluation and Appraisal Report ("EAR") called the "2018 Assessment  
3 Report for the *2030 Comprehensive Plan*"; and

4 **WHEREAS**, pursuant to Resolution 2019-255-A, the City Council  
5 adopted the EAR and stated its intent to implement the recommendations  
6 contained in the EAR to amend the *2030 Comprehensive Plan*; and

7 **WHEREAS**, after conducting a series of public meetings and  
8 hearings as required by Chapter 650, Part 3, *Ordinance Code*, and  
9 Section 163.3191, *Florida Statutes*, the EAR and the proposed  
10 amendments to the *2030 Comprehensive Plan* were transmitted to the  
11 State of Florida Department of Economic Opportunity, as the State  
12 Land Planning Agency, and other required agencies for review pursuant  
13 to Ordinance 2022-641-E; and

14 **WHEREAS**, subsequent to the City's transmittal of the EAR and  
15 proposed modifications to the *2030 Comprehensive Plan*, the State of  
16 Florida Department of Economic Opportunity advised Planning and  
17 Development Department staff that the State's review would be  
18 conducted pursuant to the expedited state review process for adoption  
19 of Comprehensive Plan amendments as outlined in Section 163.3184(3),  
20 *Florida Statutes*, rather than the EAR-based process outlined in  
21 Sections 163.3191(3) and 163.3814(4), *Florida Statutes*; and

22 **WHEREAS**, by various letters and e-mails, the Department of  
23 Economic Opportunity and other state reviewing agencies transmitted  
24 their comments, if any, regarding the proposed amendments to the *2030*  
25 *Comprehensive Plan* transmitted pursuant to Ordinance 2022-641-E; and

26 **WHEREAS**, the Planning and Development Department reviewed the  
27 proposed revisions, considered all comments received, prepared a  
28 written report and rendered an advisory recommendation to the Council  
29 with respect to the proposed amendments to the *2030 Comprehensive*  
30 *Plan*; and

31 **WHEREAS**, the Planning Commission, as the Local Planning Agency,

1 held a public hearing on the proposed amendments to the 2030  
2 *Comprehensive Plan*, with due public notice having been provided, and  
3 reviewed and considered all comments received during the public  
4 hearing, and made a recommendation to the City Council; and

5 **WHEREAS**, pursuant to Section 650.408, *Ordinance Code*, the Land  
6 Use and Zoning Committee held a public hearing in accordance with the  
7 requirements of Chapter 650, Part 4, *Ordinance Code*, on the proposed  
8 amendments to the 2030 *Comprehensive Plan*; and

9 **WHEREAS**, the City Council further considered all oral and  
10 written comments received during the public hearings, including the  
11 data collection and analysis portions of the proposed amendments to  
12 the 2030 *Comprehensive Plan*, the recommendations of the Planning and  
13 Development Department and Planning Commission, the final  
14 recommendations of the Land Use and Zoning Committee, and the  
15 comments, if any, of the Department of Economic Opportunity and other  
16 state agencies; and

17 **WHEREAS**, in the exercise of its authority, the City Council has  
18 determined it necessary and desirable to adopt the proposed amendments  
19 to the 2030 *Comprehensive Plan* as outlined herein, to preserve and  
20 enhance present advantages, encourage the most appropriate use of  
21 land, water and resources, consistent with public interest, overcome  
22 present deficiencies, and deal effectively with future problems that  
23 may result from the use and development of land within the City of  
24 Jacksonville; now, therefore

25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Purpose and Intent.** This Ordinance is adopted  
27 to carry out the purpose and intent of, and exercise the authority  
28 set out in, the Local Government Comprehensive Planning and Land  
29 Development Regulation Act, Sections 163.3161 through 163.3248,  
30 *Florida Statutes*, and Chapter 166, *Florida Statutes*, as amended.

31 **Section 2. Amendments to Comprehensive Plan.** The 2030

1 *Comprehensive Plan* is hereby amended to incorporate revisions to the  
2 text of the *2030 Comprehensive Plan* as set forth in **Exhibit 1**  
3 (Introduction), **Exhibit 2** (Conservation/Coastal Management Element),  
4 **Exhibit 3** (Capital Improvements Element), **Exhibit 4** (Future Land Use  
5 Element), **Exhibit 5** (Housing Element), **Exhibit 6** (Historic  
6 Preservation Element), **Exhibit 7** (Intergovernmental Coordination  
7 Element), **Exhibit 8** (Infrastructure Element), **Exhibit 9** (Property  
8 Rights Element), **Exhibit 10** (Public Schools and Facilities Element),  
9 **Exhibit 11** (Recreation and Open Space Element), **Exhibit 12**  
10 (Transportation Element), **Exhibit 13** (Definitions), and **Exhibit 14**  
11 (Map Series), all attached hereto and incorporated herein by this  
12 reference. These amendments will entail extending the planning  
13 timeframe contemplated by the *Comprehensive Plan* from 2030 to 2045  
14 and renaming the plan the "*2045 Comprehensive Plan*".

15 The Planning and Development Department is hereby authorized to  
16 include all updates and modifications to the *2030 (2045) Comprehensive*  
17 *Plan* approved by the City Council through the date of enactment of  
18 this Ordinance in the relevant element(s) or map(s) and shall place  
19 the final *2045 Comprehensive Plan* in the file with the City Council  
20 Legislative Services Division, and upon confirming ADA compliance,  
21 shall publish the final *2045 Comprehensive Plan* on the City's website.

22 **Section 3. Effective Date.** This Ordinance shall become  
23 effective upon the signature by the Mayor or upon becoming effective  
24 without the Mayor's signature.

25  
26 Form Approved:

27  
28           /s/ Mary E. Staffopoulos          

29 Office of General Counsel

30 Legislation Prepared By: Kristen Reed

31 GC-#1541644-v2-2030\_to\_2045\_Comp\_Plan\_Adopt.docx