

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2022-855**

5 AN ORDINANCE REZONING APPROXIMATELY 11.87±
6 ACRES, LOCATED IN COUNCIL DISTRICT 10 AT 0 JONES
7 BRANCH CIRCLE AND 7264 JONES BRANCH CIRCLE,
8 BETWEEN JONES BRANCH BOULEVARD AND THE CSX
9 TRANSPORTATION RAIL LINE (R.E. NOS. 003388-0105,
10 003388-0120, 003388-0130, 003388-0300 AND
11 003388-0350), AS DESCRIBED HEREIN, OWNED BY
12 JONES CREEK COMMERCIAL, INC., FROM PLANNED UNIT
13 DEVELOPMENT (PUD) DISTRICT (2006-485-E) TO
14 PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS
15 DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO
16 PERMIT COMMERCIAL USES, INCLUDING TRACTOR
17 TRAILER STORAGE, AS DESCRIBED IN THE JONES CREEK
18 PUD; PROVIDING A DISCLAIMER THAT THE REZONING
19 GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN
20 EXEMPTION FROM ANY OTHER APPLICABLE LAWS;
21 PROVIDING AN EFFECTIVE DATE.

22
23 **WHEREAS,** Jones Creek Commercial, Inc., the owner of
24 approximately 11.87± acres located in Council District 10 at 0 Jones
25 Branch Circle and 7264 Jones Branch Circle, between Jones Branch
26 Boulevard and the CSX Transportation rail line (R.E. Nos. 003388-
27 0105, 003388-0120, 003388-0130, 003388-0300 and 003388-0350), as more
28 particularly described in **Exhibit 1**, dated August 31, 2022, and
29 graphically depicted in **Exhibit 2**, both of which are attached hereto
30 (the "Subject Property"), has applied for a rezoning and
31 reclassification of that property from Planned Unit Development (PUD)

1 District (2006-485-E) to Planned Unit Development (PUD) District, as
2 described in Section 1 below; and

3 **WHEREAS**, the Planning Commission has considered the application
4 and has rendered an advisory opinion; and

5 **WHEREAS**, the Land Use and Zoning Committee, after due notice and
6 public hearing, has made its recommendation to the Council; and

7 **WHEREAS**, the Council finds that such rezoning is: (1) consistent
8 with the *2030 Comprehensive Plan*; (2) furthers the goals, objectives
9 and policies of the *2030 Comprehensive Plan*; and (3) is not in
10 conflict with any portion of the City's land use regulations; and

11 **WHEREAS**, the Council finds the proposed rezoning does not
12 adversely affect the orderly development of the City as embodied in
13 the Zoning Code; will not adversely affect the health and safety of
14 residents in the area; will not be detrimental to the natural
15 environment or to the use or development of the adjacent properties
16 in the general neighborhood; and will accomplish the objectives and
17 meet the standards of Section 656.340 (Planned Unit Development) of
18 the Zoning Code; now, therefore

19 **BE IT ORDAINED** by the Council of the City of Jacksonville:

20 **Section 1. Property Rezoned.** The Subject Property is
21 hereby rezoned and reclassified from Planned Unit Development (PUD)
22 District (2006-485-E) to Planned Unit Development (PUD) District.
23 This new PUD district shall generally permit commercial uses,
24 including tractor trailer storage, and is described, shown and subject
25 to the following documents, attached hereto:

26 **Exhibit 1** - Legal Description dated August 31, 2022.

27 **Exhibit 2** - Subject Property per P&DD.

28 **Exhibit 3** - Written Description dated August 8, 2022.

29 **Exhibit 4** - Site Plan dated August 17, 2022.

30 **Section 2. Owner and Applicant Description.** The Subject
31 Property is owned by Jones Creek Commercial, Inc. and is legally

1 described in **Exhibit 1**, attached hereto. The applicant is Janis
2 Fleet, 11557 Hidden Harbor Way, Jacksonville, Florida 32223; (904)
3 666-7038.

4 **Section 3. Disclaimer.** The rezoning granted herein
5 shall **not** be construed as an exemption from any other applicable
6 local, state, or federal laws, regulations, requirements, permits or
7 approvals. All other applicable local, state or federal permits or
8 approvals shall be obtained before commencement of the development
9 or use and issuance of this rezoning is based upon acknowledgement,
10 representation and confirmation made by the applicant(s), owner(s),
11 developer(s) and/or any authorized agent(s) or designee(s) that the
12 subject business, development and/or use will be operated in strict
13 compliance with all laws. Issuance of this rezoning does **not** approve,
14 promote or condone any practice or act that is prohibited or
15 restricted by any federal, state or local laws.

16 **Section 4. Effective Date.** The enactment of this Ordinance
17 shall be deemed to constitute a quasi-judicial action of the City
18 Council and shall become effective upon signature by the Council
19 President and the Council Secretary.

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21 Form Approved:

22
23 /s/ Mary E. Staffopoulos

24 Office of General Counsel

25 Legislation Prepared By: Bruce Lewis

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