

**City of Jacksonville, Florida
Request for Budget Transfer Form**

③
9-26-22

Department or Area Responsible for Contract / Compliance / Oversight: Judicial Courts

Reversion of Funds: _____
(if applicable) Fund / Center / Account / Project * / Activity / Interfund / Future

Section of Code Being Waived (if applicable): _____

Justification for Waiver: _____

Council District(s): N/A

Fiscal Yr(s) of carry over (all-years funds do not require a carryover): _____

CIP (yes or no): _____

Justification for / Description of Transfer:
To appropriate funding from a SAMHSA grant provided by the U.S. Department of Health and Human Services. This is fourth year disbursement of a five year grant approved through May 30, 2024. The funding will expand the collaborative delivery system of population focused care between the Courts and local community based care agencies, provide evidence based treatment modalities to 40 unduplicated participants annually with a goal of serving 200 participants during the five year project, long-term residential treatment services as deemed clinically necessary to achieve the individual goals for each participant prior to transition to an outpatient setting, peer support services, and evidence based practices (EBPs) to all participants in both group and individual formats.

Net Amount Appropriated and/or Transferred: \$394,136.00

* This element of the account string is titled project but it houses both projects and grants.

CITY COUNCIL

Requesting Council Member: _____

Requesting Council Member: _____

Prepared By: _____

CM's District: _____

CM's District: _____

Ordinance: _____

OFFICE OF THE MAYOR

BUDGET ORDINANCE		TRANSFER DIRECTIVE	
Date Rec'd	Date Fwd.	Approved	Disapproved
8/23/22	8/23/22	<i>[Signature]</i>	
9/8/22	9/8/22	<i>[Signature]</i>	
9/12/22	9-21-22	<i>[Signature]</i>	

Department Head _____
Mayor's Office _____
Accounting Division _____
Budget Division _____

Date of Action By Mayor: SEP 26 2022

Division Chief: _____

Prepared By: _____ Carol Carver

Initiated / Requested By (if other than Department): _____

Approved By: Lenny Curry

Date Initiated: _____

Phone Number: 904-255-2399

TD / BT Number: TD 22-398
BT 23-007

APPROVED BY:
MAYOR'S BUDGET
EVIDENCE COMMITTEE

ATE SEP 26 2022

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Revised Exhibit 1
Rev B.T. 23-007
October 31, 2022 - NCSPHS
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