## **LEGISLATIVE FACT SHEET**

DATE:	09/21/22		BT or RC	No: BT	23-007
			(Administration & C	City Council Bills)	
SPONSOR:	Court Admi	inistratior	1		
			(Department/Division/Agency/Counc	l Member)	
Contact for all inquiries and presentation			on Charles	Patterson	
Provide Name:			Charles Patterson		
Co	ntact Number: 90	)4-255-10	009		
Email Address: <u>cpatterson@cc</u>			@coj.net		
Research will co		uncil introduc	on is necessary? Provide; Who, What, When ced legislation and the Administration is resp page.)		
and Human Se	ervices. This five yea	r grant beg	year SAMHSA Adult Drug Court grant f gan 05/31/2019 and ends 05/30/2024. T used care between the Courts and loca	he funding will expa	ind the
List the sou	ATION: Total Arrce name and produced in the second	ovide Obj	ject and Subobject Numbers for	as follows	
Name of Feder	al Funding Source(s)	From: D	ept of Health and Human Services	Amount:	\$394,136.00
tamo or rodorar randing course,		То:		Amount:	
Name of State	Funding Source(s):	From:		Amount:	
Name of State Fund		То:		Amount:	
Name of City of Jacksonville Fund		From:		Amount:	
			AMHSA Adult Drug Court	Amount:	\$394,136.00
Name of In-Kind C	nd Contribution(s):	From:		Amount:	
THE OTHER PROPERTY.	John Salon (a).	То:		Amount:	
Name & Numb	per of Bond	From:		Amount:	
Account(s):		To:		Amount:	83

Page 1 of 4 Rev. 8/2/2016 (CLB RM)

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

To appropriate funding for year four of the five year SAMHSA Adult Drug Court grant from the U.S Department of Health and Human Services. This five year grant began 05/31/2019 and ends 05/30/2024. The funding will expand and enhance the quality and/or intensity of services, implement evidence based treatment modalities, increase available bed days for adult residential treatment, increase the use of medication assisted treatment, and provide random, observed drug and alcohol testing.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	×	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year X		Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement Approval?	X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X Waiver of Code?	х	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	X	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION	I ITEMS:	Yes	No					
Co	ontinuation of Grant?	X			specific time f	rame and/or multi-y	funding require a match? year? If multi-year, note he General Fund?	
				2022-504-E B1a inc	cludes the aut	hority for the final y	ear of this grant.	
ĺ	plus Property Certification? Reporting equirements?	_	X	and frequency of re	gencies (inclu ports, includir	ding City Council / ig when reports are	Auditor) to receive reports due. Provide umber) responsible for	
Divis	ion Chief:						Date:	
				(signature)			<del></del>	
						Date:		
				(signature)				
То:	MBRC, c/o tl	he Bu		OMINISTRATIVE		TAL		
Thru:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor							
	(Name, Job Titl	e, Depa	rtment)					
	Phone:	255-5	006	_ E-mail:	rachelz@	coj.net		
From:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor Initiating Department Representative (Name, Job Title, Department)  Phone: 255-5006 E-mail: rachelz@coj.net							
Primary	Rachel Zimme	er. Dire	ctor of I	ntergovernmental /	Affairs, Office	e of the Mayor		
Contact:				<u></u>				
	Phone:	255-5	006	_ E-mail:	rachelz@	coj.net		
CC:	Rachel Zimme	er, Dire	ctor of I	ntergovernmental /	Affairs, Office	e of the Mayor		
	Phone:	255-5	006	E-mail:	rachelz@	coj.net		

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480			nsel, St. James Suite 480		
	Phone: _	904-255-5062	E-mail: <u>n</u>	nstaff@coj.net		
From:						
	Initiating Council Member / Independent Agency / Constitutional Officer					
	Phone: _		E-mail: _			
Primary						
Contact:	(Name, Job	Title, Department)				
	Phone: _		E-mail: _			
CC:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor					
	Phone: _	255-5006	E-mail:	rachelz@coj.net		
Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.  Independent Agency Action Item:  Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?						

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 4 of 4 Rev. 8/2/2016 (CLB RM)