LEGISLATIVE FACT SHEET

DATE:	10/03/22	BT or RC No:					
		(Administration & City Co	ouncil Bills)				
SPONSOR:		Councilman Salem, At-Large - Group 2					
		(Department/Division/Agency/Council Member)					
Contact	t for all inquiries and p	resentations					
Provide Name:		Dave McDaniel, Chief of Mowing & Landscape Maintenance					
	Contact Number:	255-4301					
Email Address:		McDaniel@coj.net					
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.) To appropriate \$7,000,000 from fund balance within the Tree Protection Fund (15304) to be spent on the City's Level 3 Tree Planting Program, the 630-CITY Tree Planting Program, and the Countywide Remove-Replace Tree Planting Program. The funds appropriated in this transfer will not lapse ands will carry forward to future fiscal years. Oversight of these tree planting programs will be performed by the Public Works Department.							
List the	DPRIATION: Total An source name:		as follows	s:			
Name of I	ederal Funding Source(s)	From:	Amount:				
		То:	Amount:				
Name of St	State Funding Source(s):	From:	Amount:				
		То:	Amount:				
Name of C	f City of Jacksonville Fundir	From: Tree Protection Fund (15304)	Amount:	\$7,000,000.00			
		To: Tree Protection Fund (15304)	Amount:	\$7,000,000.00			
Name of In	In-Kind Contribution(s):	From:	Amount:	,			
		То:	Amount:				
1	Number of Bond	From:	Amount:				
Account(s)):	To:	Amount:				

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.) This is an appropriation of fund balance within the Tree Protection & Related Expenditures fund (15304). ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each. ACTION ITEMS: No Justification of Emergency: If yes, explanation must include detailed nature of Emergency? Х emergency. Federal or State Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. Mandate? Fiscal Year Note: If yes, note must include explanation of all-year subfund carryover Carryover? language. Fund 15304 is all-years and this appropriation will carry forward. Attachment: If yes, attach appropriate CIP form(s). Include justification for CIP Amendment? Χ mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name Contract / Agreement of Department (and contact name) that will provide oversight. Indicate if X Approval? negotiations are on-going and with whom. Has OGC reviewed / drafted? Related RC/BT? Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide Waiver of Code? detailed explanation (including impacts) within white paper. Code Reference: If yes, identify code in box below and provide detailed Code Exception? Х explanation (including impacts) within white paper. Code Reference: If yes, identify related code section(s) and ordinance Related Enacted reference number in the box below and provide detailed explanation and any Х Ordinances? changes necessary within white paper.

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters

Page 2 of 4 Rev. 8/2/2016 (CLB RM)

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION	I ITEMS:	Yes No					
Co	ontinuation of Grant?	X	Is the funding for a	will the funds be used? Does a specific time frame and/or mathere long-term implications	ulti-year? If mu	lti-year, note	
1	plus Property Certification? Reporting equirements?	X X	Explanation: List a and frequency of re	s, attach appropriate form(s). agencies (including City Coun- eports, including when reports ame and telephone number) re	are due. Provi	de Department	
Divis	ion Chief: Dave	McDaniel			Date:	10/3/2022	
	<u> </u>		(signature)				
Pre	pared By: Lee D)upree			Date:	10/3/2022	
			(signature)				
To:	MBRC, c/o the		MINISTRATIVE	TRANSMITTAL Suite 325			
Thru:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor						
	(Name, Job Title	,					
	Phone:2	255-5006	E-mail: _	rachelz@coj.net			
From:							
	Initiating Departm	nent Representa	ative (Name, Job Ti	tle, Department)			
	Phone:		E-mail: _				
Primary							
Contact:	(Name, Job Title	, Department)					
	Phone:		E-mail: _				
CC:	Rachel Zimmer	, Director of In	tergovernmental i	Affairs, Office of the Mayor			
	Phone: 2	255-5006	E-mail:	rachelz@coj.net			

Page 3 of 4 Rev. 8/2/2016 (CLB RM)

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

То:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480					
	Phone:	904-255-5062	E-mail: mstaff@coj.net			
From:						
	Initiating Co	ouncil Member / Independent	dent Agency / Constitutional Officer			
	Phone:		E-mail:			
Primary						
Contact:	(Name, Joh	b Title, Department)				
	Phone:		E-mail:			
CC:	Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor					
	Phone:	255-5006	E-mail: rachelz@coj.net			
	_					
•	ion from In	•	requires a resolution from the Independent Agency Board			
Independ	dent Agen	ncy Action Item: Ye				
E	Boards Ac	ction / Resolution?	X Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?			
		<u> </u>				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 4 of 4 Rev. 8/2/2016 (CLB RM)