

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2022-641**

5 AN ORDINANCE APPROVING PROPOSED EVALUATION AND
6 APPRAISAL REPORT (EAR) BASED TEXT AMENDMENTS TO
7 THE *2030 COMPREHENSIVE PLAN* OF THE CITY OF
8 JACKSONVILLE (THE "PLAN") FOR TRANSMITTAL TO THE
9 STATE OF FLORIDA DEPARTMENT OF ECONOMIC
10 OPPORTUNITY, AS THE STATE LAND PLANNING AGENCY,
11 AND OTHER REQUIRED AGENCIES FOR REVIEW; AMENDING
12 THE INTRODUCTION, THE CONSERVATION/COASTAL
13 MANAGEMENT ELEMENT, THE CAPITAL IMPROVEMENTS
14 ELEMENT, THE FUTURE LAND USE ELEMENT, THE HOUSING
15 ELEMENT, THE HISTORIC PRESERVATION ELEMENT, THE
16 INTERGOVERNMENTAL COORDINATION ELEMENT, THE
17 INFRASTRUCTURE ELEMENT, THE PROPERTY RIGHTS
18 ELEMENT, THE PUBLIC SCHOOLS AND FACILITIES
19 ELEMENT, THE RECREATION AND OPEN SPACE ELEMENT,
20 THE TRANSPORTATION ELEMENT, THE DEFINITIONS, AND
21 THE MAP SERIES, TO INCORPORATE RECOMMENDATIONS
22 FROM THE EVALUATION AND APPRAISAL REPORT AS
23 APPROVED BY RESOLUTION 2019-255-A, TO EXTEND THE
24 PLANNING TIMEFRAME CONTEMPLATED BY THE PLAN FROM
25 2030 TO 2045, AND TO RENAME THE PLAN THE "2045
26 COMPREHENSIVE PLAN"; PROVIDING AN EFFECTIVE
27 DATE.
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29 **WHEREAS**, the Planning and Development Department has initiated
30 certain revisions and modifications to the text of the *2030*
31 *Comprehensive Plan* (the "Plan") in accordance with the procedures and

1 requirements set forth in Chapter 650, Part 4, *Ordinance Code*, and
2 Section 163.3191, *Florida Statutes*, to facilitate the appropriate and
3 timely implementation of the Plan, and has provided supporting data
4 and analysis to justify the amendments determined to be required,
5 which revisions and modifications are more particularly set forth
6 herein; and

7 **WHEREAS**, the Planning Commission, as the Local Planning Agency,
8 held a public hearing on these proposed amendments to the *2030*
9 *Comprehensive Plan*, with due public notice having been provided, and
10 reviewed and considered all comments received during the public
11 hearing, and made a recommendation to the City Council; and

12 **WHEREAS**, the Land Use and Zoning Committee held a public hearing
13 on these proposed amendments pursuant to Chapter 650, Part 4,
14 *Ordinance Code*, and having considered all written and oral comments
15 received during the public hearing, has made its recommendation to
16 the Council; and

17 **WHEREAS**, the City Council held a public hearing on these proposed
18 amendments, with public notice having been provided pursuant to
19 Section 163.3184, *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
20 *Code*, and having considered all written and oral comments received
21 during the public hearing, the recommendations of the Planning and
22 Development Department, the Planning Commission, and the Land Use and
23 Zoning Committee, desires to transmit these proposed amendments to
24 the State of Florida Department of Economic Opportunity, as the State
25 Land Planning Agency, and all other required agencies for review; now
26 therefore

27 **BE IT ORDAINED** by the Council of the City of Jacksonville:

28 **Section 1. Approval of Amendments for Transmittal Purposes.**

29 The Council hereby approves the proposed EAR-based text amendments
30 to the *2030 Comprehensive Plan* as set forth in **Exhibit 1**
31 (Introduction), **Exhibit 2** (Conservation/Coastal Management Element),

1 **Exhibit 3** (Capital Improvements Element), **Exhibit 4** (Future Land Use
2 Element), **Exhibit 5** (Housing Element), **Exhibit 6** (Historic
3 Preservation Element), **Exhibit 7** (Intergovernmental Coordination
4 Element), **Exhibit 8** (Infrastructure Element), **Exhibit 9** (Property
5 Rights Element), **Exhibit 10** (Public Schools and Facilities Element),
6 **Exhibit 11** (Recreation and Open Space Element), **Exhibit 12**
7 (Transportation Element), **Exhibit 13** (Definitions), and **Exhibit 14**
8 (Map Series), all attached hereto and incorporated herein by this
9 reference, for transmittal to the Florida Department of Economic
10 Opportunity, as the State Land Planning Agency, and all other required
11 agencies for review. These amendments will also entail extending the
12 planning timeframe contemplated by the Plan from 2030 to 2045 and
13 renaming the Plan the "2045 Comprehensive Plan."

14 **Section 2. Effective Date.** This Ordinance shall become
15 effective upon signature by the Mayor or upon becoming effective
16 without the Mayor's signature.

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18 Form Approved:

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20 /s/ Mary E. Staffopoulos

21 Office of General Counsel

22 Legislation Prepared By: Mary E. Staffopoulos

23 GC-#1512900-v1A-2022-641_(EAR_Comp_Plan_Amendments_Transmittal)